

### Vidya Prasarak Mandal's

### **B.N.BANDODKAR COLLEGE OF SCIENCE, THANE**

NAAC Reaccredited 'A' Third Cycle

University of Mumbai- "Best College Award-2009-10"

FIST 'O' Level Grant, 2012

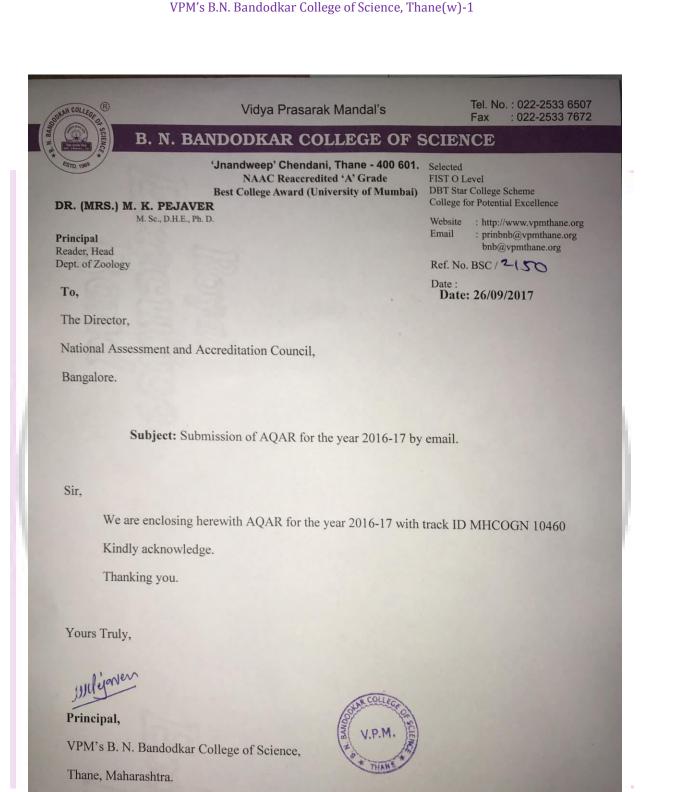
DBT Star College Scheme, 2015-16

**College for Potential Excellence, 2016-17** 

Annual Quality Assurance Report (AQAR)

For the Year 2016-17

i AQAR 2016-17



ii AQAR 2016-17

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#### The Annual Quality Assurance Report (AQAR) Part – A

#### 1. Details of the Institution

**1.2** Address Line 1

Address Line 2

City/Town

State

Pin Code

Institution e-mail address

Contact Nos.

Name of the Head of the

Institution Tel. No. with STD Code

Mobile

Name of the IQAC Co-ordinate

Mobile

IQAC e-mail address

#### 1.3 NAAC Track ID

- 1.4 NAAC Executive Committee No. & Date
- **1.5** Website address

Web-link of the AQAR

**1.6** Accreditation Details

|      | SCIENCE   |
|------|---|
|      | Jnanadweepa, Near CIDCO bus stop                          |
|      | Chendani  |
|      | Thane   |
|      | Maharashtra   |
|      | 400601  |
|      | prinbnb@vpmthane.org                                      |
|      | 022-25401176, 022-25337672 022-25336507                   |
| XA   | Dr. (Mrs) M.K. Pejaver                                    |
| 2Dir | 022-25401188  |
|      | 9004690471  |
| tor  | Dr.(Mrs) A.S.Goswami-Giri                                 |
| 1    | 09967899417   |
| -    | asgoswamigiri@vpmthane.org;<br>anitagoswamigiri@gmail.com |
|      |   |

VPM's B N BANDODKAR COLLEGE OF

MH CO GN 10460

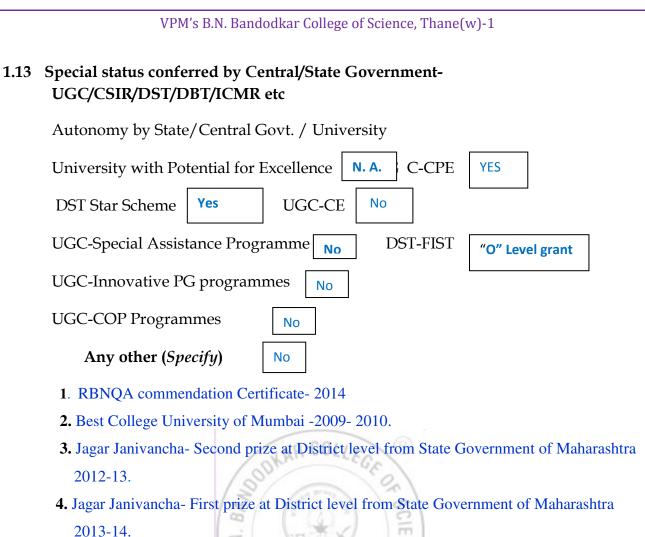
EC/SC/10/A&A/5.3 dated 15<sup>h</sup> November 2015

http://www.vpmthane.org/BNB/

http://vpmthane.org/bnb/AQAR.aspx

| Sl. No. | Cycle                 | Grade | CGPA | Year of<br>Accreditation | Validity Period                   |
|---------|-----------------------|-------|------|--------------------------|-----------------------------------|
| 1       | 1 <sup>st</sup> Cycle | B++   | 82.5 | 2003                     | 15 <sup>th</sup> Sept 2008        |
| 2       | 2 <sup>nd</sup> Cycle | А     | 3.04 | 2010                     | 27 <sup>th</sup> March 2015       |
| 3       | 3 <sup>rd</sup> Cycle | А     | 3.21 | 2015                     | 14 <sup>th</sup> November<br>2020 |

|      | VPM's B.N. Bandodkar College of Science, Thane(w)-1  |
|------|--|
| 1.7  | Date of Establishment of<br>IQAC (DD/MM/YYYY) 14/01/2004   |
| 1.8  | AQAR for the year 2016-17  |
| 1.9  | Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC. |
|      | AQAR-2015-16 dated 03.09.2016  |
| 1.10 | Institutional Status:  |
|      | University State Central Deemed Private  |
|      | Affiliated College Yes 🖌 No  |
|      | Constituent College Yes No   |
|      | Autonomous College of UGC Yes No 🗸   |
|      | Regulatory Agency approved Institution Yes No (eg. AICTE, BCI, MCI, PCI, NCI)                                |
|      | Type of Institution    Co-education    Men    Women      Urban    Image: Co-education    Image: Co-education |
|      | Financial StatusGrant-in-aid $\checkmark$ UGC 2(f) $\checkmark$ UGC 12B                                      |
|      | Grant-in-aid + Self Financing 🔽 Totally Self-financing 🗌   |
| 1.11 | Type of Faculty/Programme  |
|      | Arts 🗌 Science 🖌 Commerce 🗌 Law 🗌 PEI (Phys Edu)   |
|      | TEI (Edu) Engineering Health Science Management Others (Specify)   |
| 1.12 | Name of the AffiliatingUniversity of MumbaiUniversity (for the Colleges)                                     |
|      |  |





### 2. IQAC Composition and Activities

| 2.1  | No. of Teachers  | <b>10+1</b> (Principal)    |
|------|--|----------------------------|
| 2.2  | No. of Administrative/Technical staff  | 03                         |
| 2.3  | No. of students  | -                          |
| 2.4  | No. of Management representatives  | 02                         |
| 2.5  | No. of Alumni  | 02                         |
| 2.6  | No. of any other stakeholder and community representatives                               | 01                         |
| 2.7  | No. of Employers/ Industrialists   | -                          |
| 2.8  | No. of other External Experts  | 01                         |
| 2.9  | Total No. of members   | 20                         |
| 2.10 | No. of IQAC meetings held<br>No. of meetings with various stakeholders :                 | 12                         |
| 2.11 | No. of meetings with various stakeholders :  | 02                         |
| 2.12 | Has IQAC received any funding from<br>UGC during the year?<br>If yes, mention the amount | No                         |
| 2.13 | Seminars and Conferences (only quality related)  |                            |
|      | (i) No. of Seminars/Conferences/Workshops/Symp   | osia organized by the IQAC |
|      | Total Nos. 2 International - National Institution Level                                  | - State -                  |
|      | (ii) Themes : Work shop on –   |                            |
|      | i) Role of IQAC and Moral Responsibility   | of Staff members           |
|      | ii) New API/CAS system, Documentation  | Record and PBAS-API.       |
|      |  |                            |

#### 2.14 Significant Activities and contributions made by IQAC:

- i) Modified format for examination bill Remuneration.
- ii) Designed new Feedback form for parents.
- iii) Updated College prospectus.
- I. Workshops and Seminars
  - i) Workshop on Use of computers to maintain data for Laboratory assistants.

#### II. Strengthening Data collection

- i) Orientation of Departmental non teaching staff.
- ii) Collection of data to calculate student's satisfaction from T.Y. students and its analysis.
- iii) Orientation of Office Staff.

#### **III.** Initiation of various programmes

- i) Continuous Strengthening of the Research activity.
- ii) New additions in value added and skill development courses/workshops.
- iii) Regular Life skills sessions for T.Y. B.Sc. Students by the Counsellor.
- iv) Research Scholar programme for UG students continued.
- v) Conducting various activities under "Jagar Janivancha" campaign started by Govt. of Maharashtra.
- vi) Orientation for staff and students regarding examination rules and regulations for new recruits.
- **2.15 Plan of Action by IQAC/Outcome:** The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year.
  - i) Copy of Academic Calendar for year 2016-17 is given in Annexure –i
  - ii) Action plan and Outcome given in Annexure ii
- 2.16 Whether the AQAR was placed in statutory body Yes

Management 🗸 S

Syndicate Student's council

 $\checkmark$ 

Provide the details of the action taken.

Management approved the report and suggested

- i) To conduct workshops on MOOC and use it in teaching.
- ii) To strengthen research activity and increase the no of publications in reputed journals.
- iii) To improve Mathematics and physics results.

### Part – B

#### Criterion - I

#### 1. Curricular Aspects

**1.1** Details about Academic Programmes -2016-17

| Level of<br>Programme | Number of existing programmes | Number of<br>Programmes<br>added | Number of<br>self-Financing<br>Programmes | Number of<br>Value added/<br>career<br>Oriented<br>Programmes |
|-----------------------|-------------------------------|----------------------------------|---|---|
| Ph. D.                | 5                             |                                  | 2   |   |
| P.G.                  | 11                            |                                  | 6   |   |
| U.G.                  | 13                            |                                  | 5   |   |
| Interdisciplinary     |                               |                                  | 02  |   |
| P.G. Diploma          |                               |                                  |   |   |
| Certificate           |                               |                                  |   | 22  |
| Others YCMOU          | Degree Certificate 02 01      | OLLEGE                           |   |   |
| Total                 | 32                            | - el                             | 15  | 22  |

| Innovative | <b>Optional subject: NCC introduced as a option for Foundation</b> |
|------------|--|
|            | Course 2016-17 for S.Y.B.Sc  |

- **1.2** (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options Following the University of Mumbai norms.
  - (ii) Pattern of programmes:

| Pattern   | Number of programmes |    |  |  |  |
|-----------|----------------------|----|--|--|--|
| Semester  | 13 UG and 6 PG Univ. |    |  |  |  |
| Trimester |                      |    |  |  |  |
| Annual    | Degree Certificate   |    |  |  |  |
|           | 02                   | 01 |  |  |  |

**1.3** Feedback from stakeholders\* (On all aspects)

 Alumni
 ✓

 Parents
 Employers

 Students

| Mode of feedback | : | Online |  | Manual |
|------------------|---|--------|--|--------|
|------------------|---|--------|--|--------|

An analysis of the feedback is given in the Annexure-iii

- **1.4** Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects **Implemented as per University guideline for F.Y.B.Sc**.
- **1.5** Any new Department/Centre introduced during the year. If yes, give details.- No.

#### Criterion – II

#### 2. Teaching, Learning and Evaluation

#### **Total No. of Permanent Faculty** 2.1

|         | Total | Asst.      | Associate  | Professors  | Others |
|---------|-------|------------|------------|-------------|--------|
|         |       | Professors | Professors |             |        |
| Aided   | 35    | 12+1       | 19         | In process. | 1      |
| Unaided | 3     | 03         | -          | -           | -      |

2.2 No. of Permanent faculty with Ph.D.: 16

#### 2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

|         | -       |     |            |      |            |   |        | 0 |       |    |
|---------|---------|-----|------------|------|------------|---|--------|---|-------|----|
|         | Asst.   |     | Associate  |      | Professors |   | Others |   | Total |    |
|         | Profess | ors | Professors |      |            |   |        |   |       |    |
|         | R       | V   | R          | V    | R          | V | R      | V | R     | V  |
|         |         |     |            |      |            |   |        |   |       |    |
| Aided   | -       | 12  | -          | -    | -          | 2 | -      | - | -     | 14 |
|         |         |     | -          |      |            |   |        |   |       |    |
| Unaided | 54      | -   | JAP        | COLL | En         | ® | -      | - | 54    | -  |

#### 2.4 No. of Guest and Visiting faculty and Temporary faculty - 38

Visiting faculty **Temporary faculty Aided courses**  : 11 for PG courses.

: 35

**Temporary faculty Un-Aided courses** : 19

#### 2.5 Faculty participation in conferences and symposia:

| No. of Faculty     | International<br>level | National level | State level |
|--------------------|------------------------|----------------|-------------|
| Attended Seminars/ | 42                     | 20             | 06          |
| Workshops          |                        |                |             |
| Presented papers   | 14                     | 09             | 06          |
| Resource Persons   | 01                     | 01             | Nil         |

#### 2.6 Innovative processes adopted by the institution in Teaching and Learning.

- i) Use of ICT
- Conducting seminars/group discussions/question-answer sessions for students ii)
- iii) Showing subject related movies.
- iv) Uploading study material/ Question banks/question papers on Digital repository
- Lecture series by young scientists v)
- Conducting science festivals/exhibitions/poster presentation vi)
- vii) Peer guidance for competitive examinations
- viii) Use of Origami and Experimental Demo in teaching
- ix) Use of natural surroundings in the campus for lectures and practicals

#### Total No. of actual teaching days during this academic year: 187 2.7

- **2.8** Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)
  - i) Photocopy of answer papers on request and revaluation of answer papers.
  - ii) Moderation as per University rules.
  - iii) Online test (By IT department)
- **2.9** No. of faculty members involved in curriculum restructuring/ revision/ syllabus development as member of Board of Study/Faculty/Curriculum Development workshop
  - i) One staff member is member of Board of Studies
  - ii) Three staff members are member of syllabus committee
- 2.10 Average percentage of attendance of students 75%
- 2.11 Course/Programme wise distribution of pass percentage University of Mumbai

Title of the Programme: **B.Sc.** 

| Grade            | 0  | A   | B   | C  | D  | E  | OFLE | Total<br>Pass | Total<br>Appeared | Pending<br>Result | Absent | Copy<br>Case | Passing<br>Percentage |
|------------------|----|-----|-----|----|----|----|------|---------------|-------------------|-------------------|--------|--------------|-----------------------|
| Biochem          |    |     | /   | 0  | /  |    |      | 50            |                   |                   |        |              |                       |
|                  | 1  | 4   | 6   | 0  | 0  | 0  | 0    | 11            | 11                | -                 | -      | -            | 100.00                |
| Biotech          | 3  | 18  | 11  | 11 | 0  | 0  | 5    | 43            | 49                | 1                 | -      | -            | 87.76                 |
| Botany           | 2  | 9   | 2   | 0  | 0  | 0  | 2    | 13            | 16                | 1                 | -      | -            | 81.25                 |
| Chemistry        | 5  | 44  | 25  | 9  | 0  | 0  | 11   | 83            | 102               | 8                 | -      | -            | 81.37                 |
| Computer<br>Sci. | 0  | 7   | 9   | 5  | 50 | TD | 196  | 25            | 38                | 2                 | -      | -            | 65.79                 |
| Human<br>Science |    |     |     |    |    |    |      |               |                   |                   |        |              |                       |
| Maths            | 0  | 3   | 1   | 0  | 0  | 0  | 0    | 4             | 4                 | -                 | -      | -            | 100.00                |
| Mains            | 4  | 11  | 1   | 0  | 0  | 0  | 25   | 16            | 41                | -                 | -      | -            | 39.02                 |
| Micro<br>Biology | 2  | 7   | 4   | 0  | 1  | 0  | 5    | 14            | 20                | 1                 | -      | -            | 70.00                 |
| Physics          | 0  | 6   | 13  | 5  | 2  | 0  | 25   | 26            | 52                |                   | -      | 1            | 50.00                 |
| Stats            | 6  | 16  | 9   | 4  | 4  | 0  | 4    | 39            | 43                | -                 | -      | -            | 90.70                 |
| Zoology          |    |     |     |    |    |    |      |               |                   |                   |        |              |                       |
|                  | 3  | 18  | 9   | 3  | 0  | 0  | 1    | 33            | 36                | 2                 | -      | -            | 91.67                 |
| IT               |    |     |     |    |    |    |      |               |                   |                   |        |              |                       |
|                  | 0  | 33  | 29  | 18 | 5  | 0  | 30   | 85            | 115               | -                 | 1      |              | 73.91                 |
| Total            | 26 | 176 | 119 | 55 | 15 | 1  | 119  | 392           | 527               | 15                | 1      | 1            | 74.38                 |

Note \*- Percentage may vary depending on pending result.

#### Title of the Programme: M.Sc.

| Grade                    | 0 | A  | B  | С | D | E | F | Total<br>Pass | Total<br>Appeared | Passing<br>Percentage |
|--------------------------|---|----|----|---|---|---|---|---------------|-------------------|-----------------------|
| Chemistry                | 2 | 3  | 4  | 0 | 0 | 0 | 0 | 9             | 9                 | 100.00                |
| Environmental<br>Science | 0 | 13 | 2  | 0 | 0 | 0 | 2 | 15            | 18                | 83.33                 |
| Physics                  | 0 | 6  | 10 | 1 | 0 | 0 | 2 | 17            | 19                | 89.47                 |
| IT                       | 0 | 4  | 7  | 6 | 0 | 0 | 3 | 17            | 20                | 85.00                 |
| Total                    | 2 | 26 | 23 | 7 | 0 | 0 | 7 | 58            | 66                | 87.88                 |

Title of the Programme: YCMOU Courses

| Title of the<br>Programme | Total no. of<br>students<br>appeared | Total<br>Pass<br>% |
|---------------------------|--------------------------------------|--------------------|
| B.L.I. Sc.                | 29                                   | 86.20              |
| M.L.I. Sc.                | 25                                   | 88                 |

Note \*-Diploma in Mass communication and Journalism course was not conducted as per UGC norms.

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes?

The IQAC monitoring of the teaching learning process is done through internal

academic audit

- i) The review of teaching learning plan
- ii) Feedback from students and parents and its' analysis
- iii) Departmental reports
- iv) API and Self Appraisal Forms
- v) Attendance committee reports
- vi) Internal audit on the basis of departmental reports, feedback analysis
- vii) Analysis report is discussed with Principal and recommendations for improvement are given by Principal and IQAC coordinator to the respective Heads/In charge.
- viii) SWOC analysis

| 2.13 | Initiatives undertaken towards faculty development | :     |
|------|--|-------|
|      | Faculty / Staff Development Programmes             | Numbe |

| Fact            | llty / Staff Development Programmes   | Number of faculty<br>benefitted |
|-----------------|---|---------------------------------|
| Refr            | esher courses   | Nil                             |
| UGC             | C – Faculty Improvement Programme   | Nil                             |
|                 | P programmes :<br>arch Methodology Course for teaching staff  | 23                              |
| Orie            | ntation programmes  | Nil                             |
| Facu            | lty exchange programme  | Nil                             |
| Staff           | training conducted by the university  | Nil                             |
| Staff           | training conducted by other institutions  | Nil                             |
| Sum             | mer / Winter schools, Workshops, etc.   | 1111                            |
|                 |   | 11                              |
| Sum<br>1.<br>2. | mer / Winter schools, Workshops, etc.<br>One day workshop by IQAC on "Role of<br>IQAC and moral responsibility of staff" on   |                                 |
| 1.              | mer / Winter schools, Workshops, etc.<br>One day workshop by IQAC on "Role of<br>IQAC and moral responsibility of staff" on<br>6 <sup>th</sup> April, 2017<br>One day workshop by Research<br>Committee on "Future Research<br>Challenges – Department wise Scenario" | 11                              |

### 2.14 Details of Administrative and Technical staff.

| Category                | Number<br>of<br>Permanent<br>Employees | Number<br>of Vacant<br>Positions | Number of<br>permanent<br>positions<br>filled during<br>the Year | Number of<br>positions<br>filled<br>temporarily |
|-------------------------|--|----------------------------------|--|---|
| Administrative<br>Staff | 15                                     | 04                               | -  | 14  |
| Technical Staff         | 30                                     | 19                               | -  | 30  |

#### Criterion – III

#### 3. Research, Consultancy and Extension

- **3.1** Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution.
  - i) Dynamic and active Research Committee
  - ii) Initiated yearly organization of International conference/Seminar /workshops.
  - **iii)** Inspiring the faculty members and students to participate/present paper at National and International level.
  - iv) Promote faculty to apply Minor and Major Research Projects.
  - v) Promote faculty for consultancy.
  - vi) Implement the idea of research in students through Mini research project.
  - vii) Procured opportunities to staff and students for publication of online journal J-BNB
  - viii) Motivate UG students to participate in Research Scholar programme, Science Square Projects and DBT star Project.
  - ix) Creation of research aptitude.
  - **x**) Promotes Patent publication.
  - xi) Conducted workshop for teachers on," Future research challenges and department wise scenario.

xii)Conducted workshop for teachers on' Research Methodology'.

#### 3.2 Details regarding major projects

| /                   | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 02        | 01      | Nil        | -         |
| Outlay in Rs. Lakhs | 21,56300  | 2,93000 | -          | -         |

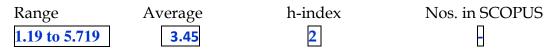
#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 02        | -       | -          | 03        |
| Outlay in Rs. Lakhs | 55000/-   | -       | -          | -         |

#### 3.4 Details on research publications.

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 09            | 07       | -      |
| Non-Peer Review Journals | Nil           | Nil      | -      |
| e-Journals               | -             | 12       | -      |
| Conference proceedings   | 18            | -        | -      |

**3.5** Details on Impact factor of publications.



# **3.6** Research funds sanctioned and received from various funding agencies, industry and other organisations.

| Nature of the Project   | Duration<br>Year | Name of the<br>funding Agency | Total grant<br>Sanctioned in<br>lacks | Received<br>in lacks |
|---|------------------|-------------------------------|---------------------------------------|----------------------|
| Major projects  | 3                | UGC                           | 21,56,300/-                           | 21,56,300            |
| Minor Projects  | 1                | University of<br>Mumbai       | 0.55,000/-                            | 55,000/-             |
| DBT STAR  | 1                | DBT                           | 2,00000/-                             | -                    |
| СРЕ   |                  | DST                           | 1,00,0000/-                           | -                    |
| Interdisciplinary Projects  | -                | -                             | -                                     | -                    |
| Industry sponsored  | 1                | Mangrove<br>Foundation        | 2,93,000/-                            | 2,93,000/-           |
| Projects sponsored by the<br>University/ College                              | -                | -                             | -                                     | -                    |
| Students research<br>projects<br>(other than compulsory by<br>the University) | 01               | DBT STAR                      | 10000/-                               | 10000                |
| Any other(Specify)  | OT AR C          | Science Square<br>Project     | As per requirement                    | -                    |
|   | 01               | Research<br>Scholar Program   | As per requirement                    | -                    |
| Total   | 1 1 4            | 1112                          | 1,27,14300                            | 27,14,300            |

3.7 No. of books published i) With ISBN No. 04

ii) Chapters in Edited Books - Nil

iii) Without ISBN No. Nil

| 3.8  | No. of University l | Departments r  | eceiving funds from | Ĵ            |      |
|------|---------------------|----------------|---------------------|--------------|------|
|      | UGC-SAP             | CAS            | DST-FIST            | <pre>}</pre> | N.A. |
|      | DPE                 | DBT Scheme/    | funds               | J            |      |
| 3.9  | For colleges        |                |                     |              |      |
|      | Autonomy            | CPE 🖌          | DBT Star Scheme     | ✓            |      |
|      | INSPIRE -           | DST-FIST       | Any Other (spe      | cify         |      |
| 3.10 | Revenue generated   | l through cons | ultancy : Rs.3400   | )/-          |      |
|      |                     |                |                     |              |      |
|      |                     |                |                     |              |      |

#### 3.11 No. of Conferences organized by the Institution

| Level      | International | National | State | University |
|------------|---------------|----------|-------|------------|
| Number     | 01            | Nil      | Nil   | -          |
| Sponsoring | -             | -        | -     | -          |
| agencies   |               |          |       |            |

#### **3.12** No. of faculty served as experts, chairpersons or resource persons: =14 As expert : 05 As Chairperson: 05 As resource person : 04

01

### 3.13 No. of collaborations

International \_\_\_\_ National

Any other

| er | - |
|----|---|

#### 3.14 No. of linkages created during this year - 14

#### 3.15 Total budget for research for current year in lakhs :

From Funding agency : University of Mumbai : 0.55 From Management of University/College :- As per requirement chemicals and lab facilities are provided

Total Rs. 55,000/-

#### 3.16 No. of patents received this year :

| Type of Patent | *       | 🖷 Number |
|----------------|---------|----------|
| National       | Applied | Nil      |
| Inational      | Granted | 01       |
| International  | Applied | Nil      |
| International  | Granted | -        |
| Commercialised | Applied | Nil      |
| Commercianseu  | Granted | -        |

# 3.17 No. of research awards/ recognitions received by faculty and research fellows of the institute

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| 23    | 4             | 10       | 07    | 02         | -    | -       |

- 3.18 No. of faculty from the Institution who are Ph. D. Guides 13 and students registered under them 28
- 3.19 No. of Ph.D. awarded by faculty from the Institution : 03
- **3.20** No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones) JRF SRF Project Fellows Nil Any other Nil

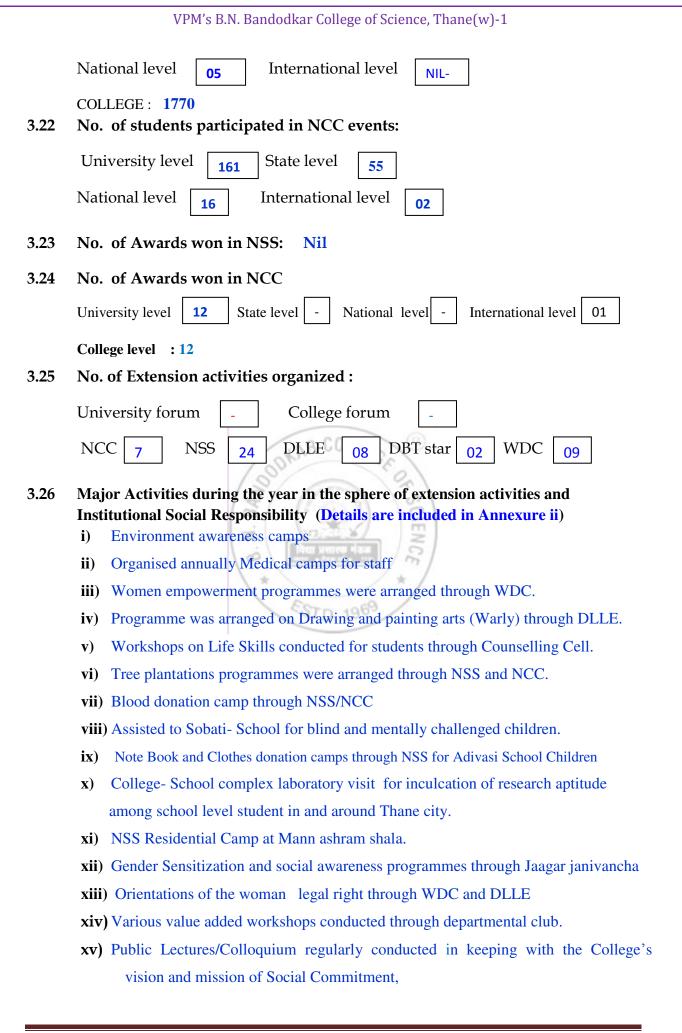
03

3.21 No. of students Participated in NSS events: 200

100

University level

State level



#### **Criterion - IV**

#### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing | Newly<br>created | Source of<br>Fund | Total     |
|---|----------|------------------|-------------------|-----------|
| Campus area   | 13.5     |                  |                   | 13.5acres |
| Class rooms   | 19       |                  |                   | 19        |
| Laboratories  | 21       |                  |                   | 21        |
| Seminar Halls   | 02       |                  |                   | 02        |
| No. of important equipments purchased (≥ 1-0 lakh) during the |          | 76               | College           | 171       |
| current year.   |          | 21               | UGC               |           |
|   |          | 73               | STAR              |           |
| Value of the equipment purchased                              |          | 470491/-         | College           | 1595920/- |
| during the year<br>(Rs. in Lakhs)                             | LEO      | 165018/-         | UGC               |           |
| Noon and  | LEGEORS  | 960411/-         | Star              |           |

# 4.2 Computerization of administration and library;i) For Library Automatic

- i) For Library Automation Open Source Koha Software initiated.
- ii) Digital Repository is updated frequently.

iii) Continued the practice of Communication via webmail and Social media.

#### 4.3 Library services:

|                  | Existing    |         | Newly | v added | To         | tal      |
|------------------|-------------|---------|-------|---------|------------|----------|
|                  | No.         | Value   | No.   | Value   | No.        | Value in |
|                  |             | in Rs.  |       | in Rs.  |            | Rs.      |
| Text Books       | 5739        | 514651  | 298   | 37322   | 6037       | 551973   |
| Reference Books  | 22012       | 7350283 | 980   | 677054  | 22992      | 8064659  |
| e-Books          | 8100 +      | Paid By | -     | -       | 8100+ from | Paid By  |
|                  | from N-List | Mgmt    |       |         | N-List     | Mgmt     |
| Journals         | 42          | 55300   | -     | -       | 42         | 55300    |
| e-Journals       | 6000+       | Paid By |       |         | 6000+      | Paid By  |
|                  |             | Mgmt    |       |         |            | Mgmt     |
| Digital Database | 4           | Paid By |       |         | 4          | Paid By  |
| -                |             | Mgmt    |       |         |            | Mgmt     |
| CD & Video       | 582         |         | 02    | -       | 584        | -        |
| Others (specify) | -           | -       | -     | -       | -          | -        |

#### 4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet               | Browsing<br>Centres  | Computer<br>Centres | Office | Departments | Others<br>laptops |
|----------|--------------------|------------------|------------------------|--|---------------------|--------|-------------|-------------------|
| Existing | 212                | 06               | 2mbps                  | All pcs in all<br>departments,<br>Library,<br>Admin office |                     | 01     | 12          | 12                |
| Added    | 20                 |                  | 2mbps                  | -  |                     | -      | -           | 01                |
| Total    | 232                | 06               | 2 lines<br>of<br>2mbps |  | 07                  | 01     | 13          | 13                |

## 4.5 Computer, Internet access, training to teachers and students and any other programme for technology up gradation (Networking, e-Governance etc.)

- i) Workshop on Use of Chemdraw Ultra Software for staff and students
- ii) Workshop on 3D Printing Technology for staff and students
- iii) Orientation lectures "How to access online Databases" for staff and students
- iv) Certificate course in bioinformatics for students
- v) Certificate Course in Basics of R Software for students.

#### 4.6 Amount spent on maintenance in lakhs

- i) ICT : Rs 1,28,205/-
- ii) Campus Infrastructure and facilities: Rs. 25,30,973/-
- iii) Equipments : Rs.4,95,384/-
- iv) Others : Building Rent : 8,16,252/-

#### Criterion - V

#### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

- i) Orientation lecture by Principal for all the students,
- ii) Orientation session by examination committee to newly recruited staff members, for about rules and regulations of examinations and paper assessment.
- iii) Orientation by librarian for facilities available for the students,
- iv) Orientation to library staff, administrative staff, departmental staff.
- v) Orientation to all committee heads, coordinators.
- vi) Regular Council of students.
- vii) Implementation of Mentor system at classroom level.
- viii) Lecture series on environmental issues.
- ix) Various new activities like Rakshabandhan, skill development were introduced.

LAR COLLES

#### 5.2 Efforts made by the institution for tracking the progression

- i) Audit of individual departments was conducted for the academic and infrastructural growth.
- ii) Audit of NSS, NCC, DLLE, Cultural, WDC, Gymkhana committees were carried out.
- iii) Audit of Examination, Research, Science square and School college complex committee were carried out.
- iv) Audit of Administration in the office was also carried out.
- v) Meetings with HODs and in charge of departments were conducted frequently.
- vi) Meetings with Committee Co-cordinators were conducted frequently.
- vii) Data was collected from Third Year B.Sc students to calculate "Student Satisfaction Index"; the data was further statistically analysed.
- viii) Parent Teacher meeting conducted in each individual department per semester.

#### 5.3 (a) Total Number of students

| UG   | PG  | Ph. D. | PG      | YCMOU     |
|------|-----|--------|---------|-----------|
|      |     |        | Diploma |           |
| 1668 | 144 | 32     | 103     | <b>62</b> |

| VPM's B.N.   | Bandodkar Co | llege of Science, | Thane(w)·  | 1          |  |
|--|--------------|-------------------|------------|------------|--|
| (b) No. of students outs<br>(c) No. of international s |              | 05<br>NI          |            |            |  |
| Men  | No %         | 0 Women           | No<br>1060 | %<br>58.50 |  |

#### **Enrolment under University of Mumbai**

| Year          | General | SC  | ST | DT/NT/VJ | OBC/SBC | Physically<br>Challenged | Total |
|---------------|---------|-----|----|----------|---------|--------------------------|-------|
| 2015-<br>2016 | 980     | 201 | 51 | 89       | 416     | -                        | 1737  |
| 2016-<br>2017 | 795     | 195 | 69 | 105      | 648     | -                        | 1812  |

Demand ratio (no. of applications/no. of seats) Drop out ratio < 0.5 : 2.60 F.Y. B.Sc. (unaided) : 4.33 F.Y. B.Sc. (aided) F.Y. I.T. : 10.4

#### 5.4 Details of student support mechanism for coaching for competitive examinations (If any)

- i) Coaching for all India level (subject related) competitive examinations was given by Biotechnology and Microbiology departments.
- ii) Chemistry department organised workshop on Preparation for NET/SET examinations.
- iii) Facility to subscribe for competitive examinations magazines like CSR, Spardha Pariksha.
- iv) Provided book facility for different examinations like NET/ SET/ GATE/ GMAT/ CSAT.
- v) Conducted preparatory sessions for competitive examinations.

#### No. of students beneficiaries: 156

5.5 No. of students qualified in these examinations

| NET           | SET/SLET  | GATE | CAT    |     |
|---------------|-----------|------|--------|-----|
| IAS/IPS etc . | State PSC | UPSC | Others | 10  |
|               |           |      |        |     |
|               |           |      |        |     |
| AQAR 2016-17  |           |      |        | Pag |

#### 5.6 Details of student counselling and career guidance

The primary problems for which students came for counselling during year 2016-17 werecareer guidance, study related difficulties, difficulty in managing anger, inability to manage time effectively, barriers in communication and family issues. Along with the students, teaching and non teaching staff also availed the services.

Total 126 cases were accounted in this academic year which includes 42 follow up cases of last academic year. Parents of the students were called when their support was needed.

- The cases in which parental support was needed the parents were called and were informed about the same.
- To promote mass awareness regarding mental health, life skills sessions were conducted in T.Y. Classes and M. Sc Classes. The life skill sessions this year included assertive communication, self awareness.
- A mass awareness board has been put up on the ground floor where various articles are put up to promote mass mental health awareness

126

COD 1069

No. of students benefitted:

#### 5.7 Details of campus placement

|                                       | On campus                             | /                            | Off Campus                   |
|---------------------------------------|---------------------------------------|------------------------------|------------------------------|
| Number of<br>Organizations<br>Visited | Number of<br>Students<br>Participated | Number of<br>Students Placed | Number of Students<br>Placed |
| 04                                    | 268                                   | 78                           | 85                           |

#### 5.8 Details of gender sensitization programmes.

- i) On Gender Sensitization programmes were organized through NSS.
- ii) Lecture on empowerment of women was organised by WDC.

Gender sensitization programs focus on creating gender sensitivity among people by raising awareness about gender equality concerns. This could be achieved by conducting various sensitization workshop, programs etc.

| Sr. | Name of the      | Guest &                           | Date &                | Purpose of     | Number of                |
|-----|------------------|-----------------------------------|-----------------------|----------------|--------------------------|
| No. | Activity         | Designation                       | Duration              | Visit          | Participants             |
| 1.  | Women Health     | Mrs.Kiran Shah                    | 20.1.2017             | Talk and       | Teaching and             |
|     | and Skin care    | and Ms. Namita                    | 11.00 to 1.30         | demo on skin   | Non-teaching             |
|     |                  | Deviga (Beauty                    | pm,                   | care           | staff-12                 |
|     |                  | Therapist)                        | Venue:                |                | Students-107             |
|     |                  |                                   | Patanjali             |                |                          |
|     |                  |                                   | Auditorium            |                |                          |
| 2.  | Seminar on PCOS  | Dr. Shalaka                       | 24.9.2016             | Talk on Health | Teaching and             |
|     |                  | Bahadkar,                         | 10.15 to 12.15        | awareness in   | Non-teaching             |
|     |                  | Gynecologist.                     | pm,                   | girl students  | staff-11                 |
|     |                  | 0.00                              | Venue:                | and PCOS       | Students-144             |
|     |                  | OKAR COL                          | Patanjali             |                |                          |
|     |                  | 1000-                             | Auditorium            |                |                          |
| 3.  | Universal        | Mrs. Seema                        | 16.9.2016             | To conduct     | Teaching staff-          |
|     | Brotherhood Day  | Nitsure and Mrs.                  | 10.00 am to           | workshop on    | 7                        |
|     |                  | Surabhi Joshi                     | 11.30 am,             | "Universal     | Students-85              |
|     |                  | (Members of                       | Venue:                | Brotherhood    |                          |
|     |                  | Swami                             | Patanjali             | Day"           |                          |
|     |                  | Vivekananda                       | Auditorium            |                |                          |
|     |                  | Kendra, Thane)                    | 690                   | -              |                          |
| 4.  | Health Issues of | Dr. Arvinda Rajan,                | 09.2.2017             | Awareness      | Teachers-12              |
|     | women            | Senior Research                   | 11.15 to 1.15         | about women    |                          |
|     |                  | Officer, TIFR-                    | pm,                   | health and     |                          |
|     |                  | Colaba Mumbai                     | Venue:                | cancer         |                          |
| 5.  | Women and to     | Dr. Shakuntala                    | Seminar Room          | To deliver a   | Teeching and             |
| э.  |                  |                                   | 23.2.2017<br>11.30 to | talk on the    | Teaching and             |
|     | be a woman       | Singh, Principal,<br>VPM's Joshi- | 1.00pm,               | topic "Women   | Non-teaching<br>staff-23 |
|     |                  | Bedekar College of                | Venue:                | and to be a    | Students-37              |
|     |                  | Arts and                          | Patanjali             | woman"         | Students-37              |
|     |                  | Commerce.                         | Auditorium            | Woman          |                          |
| 6.  | Dignity and      | Dr.Madhuri                        | 08 march 2017         | Discussion on  | Teaching , Non           |
| 0.  | Obscene (Shil-   | Pejaver, Principal,               | Venue:                | the topic      | teaching and             |
|     | Ashleel)         | VPM's                             | Patanjali             | Sheel-Ashleel  | office staff-25          |
|     |                  | B.N.Bandodkar                     | Auditorium            |                |                          |
|     |                  | College of Science,               |                       |                |                          |
|     |                  | Thane                             |                       |                |                          |

#### 5.9 Students Activities

| No. of students participated in Sports, Games and other events              |
|---|
| State/ University level 137 National level 02 International level 01        |
| No. of students participated in cultural events                             |
| State/ University level 60 National level - International level             |
| No. of medals /awards won by students in Sports, Games and other events     |
| Sports : State/University level 01 National level 02 International level 01 |
| Cultural: State/University level       -       National level               |

### 5.10 Scholarships and Financial Support

|   | Number of<br>students        | Amount in Rs.           |
|---|------------------------------|-------------------------|
| Financial support from institution                                      |                              | 302251                  |
| Financial support from government                                       | 269                          | 39,83,537               |
| Financial support from other sources                                    | LLEGO                        | -                       |
| Number of students who received<br>International/ National recognitions | 02<br>(Microbiology<br>Dept) | 300 Euro<br>(Rs. 22803) |

### 5.11 Student organised / initiatives

| Fairs : State/ University level     | National level   |   | International level |  |
|-------------------------------------|------------------|---|---------------------|--|
| Exhibition: State/ University level | - National level | - | International level |  |

#### **5.12** No. of social initiatives undertaken by the students:- 12

| Tree Plantation  | Selling flags made by blind students.          |
|--|--|
| Blood Donation Drive.  | Volunteering in Andhashraddha Nirmulan rally   |
| Selling Rakhis to support mentally and physically challenged | Organising program on the occasion of Gandhi   |
|  | Jayanti.                                       |
| Blood Donors Brigade "Red Brigade"                           | Volunteering to help in Ganapati Visarjan from |
|  | the locality.                                  |
| 'Energy Audit and Conservation'.                             | Celebrating Indian Constitution day.           |
| Collection & distribution of clothes,                        | Celebrating Yuva Day.                          |
| school stationery and grocery to                             |  |
| students of Maan Ashramshala.                                |  |

#### 5.13 Major grievances of students (if any) redressed : None

#### **Criterion - VI**

#### 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

Vision: Imparting Quality Education in Science. Mission: To mould students into rational thinkers, competent workers and socially aware citizens.

6.2 Does the Institution has a management Information System : Yes

# 6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development:

- i) Arranged workshop/ Seminars/Conferences in various subjects.
- ii) Conducted Bridge Courses + Remedial lectures.
- iii) Conduced Enrichment Courses.
- iv) Promoted teachers to participate in various curriculum based programmes /courses.
- v) Conducted certificate courses for the students benefit.
- vi) Management arranged popular lecturers/ talks of Stalwarts/Foreign Scientist for students and faculty.

#### 6.3.2 Teaching and Learning:

- i) Orientation lectures for students on available online databases.
- ii) Monitoring of teaching learning process through student's feedback.
- iii) Records of tests and feedback properly maintained.
- iv) Ensures proper learning facilities.
- v) Use of ICT technique in teaching
- vi) Digital Repository / web OPAC,
- vii) Free internet facility for all students and staff members.
- viii) Project based learning through Science Square, Research Scholar Programme and DBT Star Scheme for UG students.
- ix) Industrial visit, excursions, project exhibitions, model based teaching, poster presentations.
- **x)** Data collection based on survey and Statistical analysis.

#### 6.3.3 Examination and Evaluation:

- i) Orientation lecture for new students.
- ii) Orientation for newly recruited staff members about supervision and Evaluation work.

#### 6.3.4 Research and Development

- Orientation lectures for teachers on available online databases on our College portal.
- ii) Mini research projects given to interested students.
- iii) Teaching staff members encouraged to undertake research
- iv) Continued Research Scholar Programme
- v) Continued Annual publication College Journal with ISSN name e- J-BNB.
- vi) Promoted faculty to participe in Paper presentations at various conferences by granting them duty leave.
- vii) Encouraged Paper publications in high impact factor journals.
- viii) Encouraged students for writing reports and research papers.
- ix) Organised International Annual conference and two preparatory workshops.
- **x**) Encouraged students to present their research work in Conferences/Seminars
- xi) Encouraged students to publish their research work in online journal J-BNB
- **xii)** Guidance given to the students to participate in various International Competitions.
- xiii) Management arranged a course on Research Methodology for teaching Staff.
- 6.3.5 Library, ICT and physical infrastructure / instrumentation
  - i) To promote cashless economy, our management has initiated Debit card as I card for students.
  - **ii**) Provision made for purchase of recent reference books and peer reviewed indexed journals for the students and teachers.
  - iii) ICT used efficiently and effectively for the Library automation.
  - iv) Provision made for staff and students to get acquainted with library databases.
  - **v**) Addition of study material in digital repository.
  - vi) Addition of Basic instruments through DBT Star Scheme.
  - vii) Interdepartmental sharing of instruments and facilities.
  - viii) Regular maintenance of College Katta, A.C. laboratories, Botanical /Medicinal garden, Butterfly Garden.
  - ix) Computers added through Star College Scheme.
  - x) VPMs Intercollegiate Library Facility available for staff members.
  - xi) Photo copy centre, Canteen, and PCOs facilities provided by management
  - xii) Solar energy charging points made available for teachers.
  - xiii) Obstacle wall for NCC Cadets.

#### 6.3.6 Human Resource Management

- i) Orientation and Guidance given to newly appointed non-teaching staff.
- ii) Sharing of staff expertise for internal departmental activities.
- iii) Achievement of teaching and non-teaching staff is appreciated.
- iv) According to the capacity, interest and expertise of staffs, Committees are allotted.
- **v)** Suggestion box is kept and suggestions from all stakeholders are consider for improvement.
- vi) Regular meetings are held with HOD, in-charge and Principal for democratic discussion regarding innovative planning and implementation.
- vii) Assistance extended by departments for various programs and activities.

#### 6.3.7 Faculty and Staff recruitment :

- i) Staff recruitments are as per the rules set by Govt. of Maharashtra and University of Mumbai.
- ii) Temporary staff appointed by management.
- **iii)** Staff for unaided section is appointed by management.

#### 6.3.8 Industry Interaction / Collaboration:

- i) Eminent personalities from industry interacted with students through the departmental clubs activities.
- ii) Employment cell invites renowned companies for campus placements.
- iii) Collaboration with HOPE, Hariyali, Jidnyasa TERI, SACCON, WWF SREERAM, NASS, IAAB, TMC, ZP etc.

### 6.3.9 Admission of Students:

- i) Merit based On-line admissions are given to the students as per the rules and regulations governed by the Government of Maharashtra and University of Mumbai.
- ii) Help desk is available for all students during May vacation till the admission process ends.
- iii) Subject wise Flex boards and Flyers were displayed throughout the year.
- iv) Detailed prospectus available on website which gives information regarding different courses, fees structure, cancellation process etc.
- v) For diploma courses the norms laid down by VPM are followed.

#### **6.4** Welfare schemes for

| Teaching               | • Duty leave given to attend seminar/ conferences/ workshops/      |
|------------------------|--|
|                        | • FIP program  |
|                        | • Salary is paid by the management for newly recruited staff till  |
|                        | government's approval is received.                                 |
|                        | • VPM's Employees' Co-op. Credit Society.                          |
|                        | • Free Yoga classes.   |
|                        | • RO water facility available                                      |
|                        | Medical health camp  |
|                        | • Awareness lectures for physical & mental health and wealth       |
|                        | • Counseling services  |
| Non teaching           | • Duty leave to attend workshops.                                  |
|                        | • Interest free Festival advance is given.                         |
|                        | • VPM's Employees' Co-op. Credit Society.                          |
|                        | • Free Yoga classes.   |
|                        | • Uniform is given for unaided class IV employees.                 |
|                        | • Gum boots and rain coats are given to watchmen.                  |
|                        | • Gum boots and hand gloves are given to sweeper.                  |
|                        | • The non-teaching staffs of the chemistry department are provided |
|                        | with gloves and safety goggles.                                    |
|                        | • RO water facility available                                      |
|                        | • Awareness lectures for physical & mental health and wealth       |
|                        | Counseling services  |
| Students               | • Facility to pay the fees in instalments                          |
|                        | • Group Insurance,   |
|                        | • Book bank facility,  |
|                        | • TA/ DA are paid to the students for participation in             |
|                        | extracurricular activities.  |
|                        | • Earn-Learn scheme for needy students.                            |
|                        | • Free Yoga classes.   |
|                        | • Facility to attend workshops & conferences organized by          |
|                        | College.   |
|                        | • RO water facility available.                                     |
|                        | Concessions in travelling.   |
|                        | • Well equipped ladies room.                                       |
|                        | • Counseling and mentoring services.                               |
| <b>Fotal corpus fu</b> | Ind Generated fees collection: Rs 3,37,88,884/-                    |
| -                      | <b>s</b> Rs. 43,52,629/-   |
| Unaided -              |  |

**Unaided –** Rs 2,94,36,255/-

6.5

- 6.6 Whether annual financial audit has been done Yes
- 6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | Ext    | ernal  | Inte   | rnal      |
|----------------|--------|--------|--------|-----------|
|                | Yes/No | Agency | Yes/No | Authority |
| Academic       | Yes    | •      | Yes    | IQAC      |
| Administrative | -      | -      | Yes    | IQAC      |

- 6.8 Does the University/ Autonomous College declares results within 30 days NA
- 6.9 What efforts are made by the University/ Autonomous College for Examination Reforms NA
- 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges? NA
- 6.11 Activities and support from the Alumni Association
  - i) Alumni meeting was arranged on 07April 2017.
    - ii) Lectures by few alumni members were planned for guiding present students.
- 6.12 Activities and support from the Parent Teacher Association:
  - i) To get timely feedback from parents, Open door policies were maintained.
  - ii) Regular meetings were planned under mentor system for the students and feedback given to the parents.
  - iii) Parents meeting held per semester for TY BSc students.
  - iv) Parents meetings for defaulter students is organised which is addressed by Principal, Vice –Principal.

STD 1969

- 6.13 Development programmes for support staff:
  - i) Orientation lecture
  - ii) Workshop on computer literacy
  - iii) Yoga classes.
  - iv) Workshop on skills and value developments
  - **v**) Workshop on documentation

#### 6.14 Initiatives taken by the institution to make the campus eco-friendly.

- i) Paper shredder.
- ii) Bio-composting for green waste.
- iii) Bio- compost bins are provided to every department .
- iv) Segregation of waste.
- v) Placard on Energy Conservation.
- vi) Tree plantation.
- vii) Vermi- composting for canteen waste.
- viii) Lectures by experts are arranged.
- ix) Vertical Garden, Butterfly Garden.
- **x**) Identification and naming of the plants of VPM campus.
- xi) Mock-Drill was conducted by Thane police for safety measure in emergency.

#### Criterion – VII

#### 7. Innovations and Best Practices

# 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

- i) Lecture series by young scientists.
- ii) Peer guidance for the students regarding competitive exam preparation.
- iii) Plantation activity by dignitaries visiting the College.
- iv) Various lectures arranged through Research Scholar and DBT star Scheme Program for UG students.
- **v)** Formal feed- back session meeting for constant improvisation in hosting international conference.
- vi) Awareness program on Laboratory safety before practicals.

# 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year. Details Annexure ii

#### **Major actions**

- i) Two days International Conference on emerging technologies for sustainable agriculture was organized on 6<sup>th</sup> 7<sup>th</sup> January 2017 by department of Biotechnology and Microbiology. Two preconference workshops and a special preconference lecture series were also hosted.
- ii) As intended, a number of certificate courses were organized by various departments.
- iii) Campus interview was organized through Placement cell.
- iv) Environmental awareness lecture series was conducted with 'Hope' and Rotary club of Thane, by department of zoology and environmental science.
- v) E- waste collection drive was successfully organized
- vi) Research methodology course was organized by management for faculty development.
- vii) Projects were undertaken by various department faculty to find the solutions for various environmental problems.
- viii) Activities like Cultural, Sports, Literary association, NSS, NCC, Departmental clubs, WDC, DLLE, Jagar Janivancha were conducted as per schedule.
- ix) Sixth volume of e-JBNB was published.
- **x)** Department wise planning and execution of activities were analyzed by IQAC at the end of the year.

#### 7.3 Give two Best Practices of the institution.

- i) Late Dr. V. N. Bedekar memorial Colloquium lecture series -- Annexure iv- a
- ii) E-Waste Collection Drive Annexure iv b

#### 7.4 Contribution to environmental awareness / protection.

- i. Students of department of Botany are maintaining exclusive plant nursery
- **ii.** Initiative has been taken to get the trees planted in the campus by renowned personalities who visit the college.
- iii. Plantation projects have been taken up by NSS students.
- iv. The College regularly organized lectures on environmental issues
- v. Energy Conservation, Efforts for Carbon Neutrality, Hazardous Waste Management are the issues that are taken up to design the research projects
- vi. Conscious efforts are made in conservation of water, energy and available natural recourses.
- **vii.**E-waste management, old cloths collection drive through environment dept and NSS and NCC.

#### 7.5 Whether environmental audit was conducted? No.

# 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

| STRENGTH                               |   |
|--|---|
| Resourceful Management and Proactive   | Free access to Journals and databases.            |
| Principal R COLLA                      | B   |
| Transparent and democratic decision    | Free yoga classes for staff and students          |
| making process                         | 1971  |
| Experienced and dedicated teaching     | Student feedback analyzed and used for            |
| staff and support staff                | improvement in all processes                      |
| Cordial relationship among all the     | Student centric approach- open door policy.       |
| stakeholders                           | m   |
| Active IQAC committee                  | Student welfare and student support schemes       |
| Socially Active teachers working with  | Research aptitude is inculcated among the ne      |
| various NGOs for the betterment of the | schools-college students.                         |
| society.                               | -   |
| Strategic location with good academic  | Students are sensitised about the needs of soc    |
| infrastructure and ambience            | and our Goal of achieving the vision and mise     |
|  | is realised.                                      |
| Best college award from UOM            | Optimum utilization of resources                  |
| DBT Star Scheme continued in Botany,   | Representation of faculty members in Board (      |
| Chemistry ,Physics and Zoology         | Studies and syllabus committee contributing 1     |
| departments                            | curriculum design                                 |
| Recipient of 'O' level FIST from DST   | Secured and eco-friendly campus.                  |
| Recipient of CPE from UGC              | Wi-Fi campus and free internet service to all.    |
| Array of courses available.            | Canteen and photocopying facility on campus       |
| Teaching aids for ICT enabled teaching |   |
| WEAKNESS                               |   |
| Limited role permitted in syllabus     | First generation learners, limitations in creatin |
| framing                                | awareness for implementing value added cou        |
| Space constraint                       |   |
|  |   |
| OPPORTUNITIES                          |   |

| To strengthen Alumni association   | To have more activities through WDC.                                       |    |
|--|--|----|
| To strengthen linkages with industries.                                  | To conduct job oriented certificate and diploma courses.                   |    |
| Streamlining collaborations and consultancy                              | To have more research projects and publications                            | •  |
| To streamline activities of placement cell.                              |  |    |
| CHALLENGES   |  |    |
| Students are from vernacular medium.                                     | Generation of resources for up gradation of infrastructure.                |    |
| Catering to diverse needs of students<br>within a class space constraint | To motivate students to participate in various extracurricular activities. |    |
| Keeping pace with the rapid changes in higher education.                 | Due to Govt. controls teachers recruitment is a backet challenge.          | ig |

#### 8 Plans of institution for next year?

- To strengthen alumni association.
- To conduct workshop on ethical issues in education.
- To conduct Green audit of the campus, to implement measures for energy saving.
- To conduct third E- waste collection drive.
- To host Dr. V. N. Bedekar colloquium lecture series for benefit of Staff and students.
- To host International conference through department of Botany.
- To conduct workshop on Scientific English and communication skill.
- To establish linkages with industry to enhance employment opportunities for students.
- To conduct Orientation, refresher course and short term course programs.
- To conduct workshop to receive grants for Major and Minor research projects through various agencies.
- To continue with following activities along with regular scheduled teaching and examination work.
  - **i.** Departmental club activities.
  - ii. Remedial lectures for slow learners.
  - iii. Bridge courses
  - iv. Extra coaching for meritorious students.
  - **v.** Competitive examination guidance for students
  - vi. Excursions/Industrial visits/ Educational Visits to reputed Institutes.
  - vii. Mini research project activity for students

- viii. Hosting international conference.
- ix. School College complex
- x. Value added courses
- xi. Skill development workshops
- xii. Yoga classes.
- xiii. Publishing e- Journal J-BNB
- xiv. Literary association activities.
- xv. Publishing of magazine- Sanyuja
- xvi. Cultural activities
- xvii. Sports activities.
- xviii. Lectures to empower girls through WDC
- xix. Book exhibitions on special days by Library club- Friends of Library.
- xx. DLLE activities
- xxi. NSS activities -Blood donation, Tree plantation,
- xxii. NCC activities.
- xxiii. Orientation lectures for students by Principal.
- xxiv. Orientation of Newly recruited teaching staff
- xxv. Orientation of Newly recruited Laboratory staff.
- xxvi. Orientation to students regarding Library facilities.
- xxvii. Orientation to students regarding new examination pattern.
- xxviii. Life skill sessions by the Counsellor for the Students.
- xxix. Publication of e- magazine- Sanyuja
- xxx. Mentor System
- xxxi. Career orientated lectures through Placement cell.
- xxxii. Parents meetings.
- xxxiii. Alumni meet

Signature:

Name : Dr. Goswami-Giri Anita S. Co-ordinator, Internal Quality Assurance Cell



Illuleiner Signature:

Name : Dr. Pejaver Madhuri K. Chairperson

Internal Quality Assurance Cell

| F   | First T  | erm ·  | (6 <sup>th</sup> ]   |  |   | lar for  | Acade   | emic y  | Bandod<br>ear 201  |                                    | $\boldsymbol{\mathcal{U}}$  | Saur   | Shak   | te 19  | 38 - 1            | 939<br>15 <sup>th</sup> No   | $\mathbf{W} = \mathbf{C}$ | BO <sup>th</sup> A | pril 20 | 17)  |  |  |
|---|--|--|--|--|---|--|---|---|--|------------------------------------|---|--|--|--|-------------------|--|---------------------------|--------------------|---------|------|--|--|
| First Term : $(6^{th} June - 25^{st} October 2016)$ |  |  |  |  |   |  |   |   |  |                                    |   |  |  |  | n. (              | 13 110   |                           |                    | •       | 17)  |  |  |
|   |  |  | JUNE   |  |   |  |   | JULY  |  |                                    |   |  | AUGUS  |  |                   | ~  |                           | EPTEN              |         | 1000 |  |  |
|   | vai  |  |  | Shake19  | ,   | Jeshtha/Ashadh(Shake 1938)   |   |   |  |                                    |   | adh /Sh  |  |  | ,                 | Shravan/ Bhadrapad (Shake 1938)  |                           |                    |         |      |  |  |
| SUN   |  | 5  | 12   | 19   | 26  | 31   | 3   | 10  | 17   | 24                                 |   | 7  | 14   | 21   | 28                |  | 4                         | 11                 | 18      | 25   |  |  |
| MON   |  | 6  | 13   | 20   | 27  |  | 4   | 11  | 18   | 25                                 | 1   | 8  | 15   | 22   | 29                |  | 5                         | 12                 | 19      | 26   |  |  |
| TUE   |  | 7  | 14   | 21   | 28  |  | 5   | 12  | 19   | 26                                 | 2   | 9  | 16   | 23   | 30                |  | 6                         | 13                 | 20      | 27   |  |  |
| WED   | 1  | 8  | 15   | 22   | 29  |  | 6   | 13  | 20   | 27                                 | 3   | 10   | 17   | 24   | 31                |  | 7                         | 14                 | 21      | 28   |  |  |
| THU   | 2  | 9  | 16   | 23   | 30  |  | 7   | 14  | 21   | 28                                 | 4   | 11   | 18   | 25   |                   | 1  | 8                         | 15                 | 22      | 29   |  |  |
| FRI   | 3  | 10   | 17   | 24   |   | 1  | 8   | 15  | 22   | 29                                 | 5   | 12   | 19   | 26   |                   | 2  | 9                         | 16                 | 23      | 30   |  |  |
| SAT   | 4  | 11   | 18   | 25   |   | 2  | 9   | 16  | 23   | 30                                 | 6   | 13   | 20   | 27   |                   | 3  | 10                        | 17                 | 24      | 31   |  |  |
|   | T.Y.B<br>15 <sup>th</sup> J<br>3 <sup>rd</sup> w<br>Selecti<br>3 <sup>rd</sup> we<br>NSS – | .Sc.<br>lec<br>Pri<br>lect<br>T.Y<br>fune Ju<br>S.Y.<br>reek Prir<br>mee<br>T.Y<br>batc<br>ion of st<br>NCC<br>S.Y.<br>reek Prin<br>lect | ,<br>tures beg<br>ncipal's<br>ure for<br>B.Sc<br>inior col<br>J.C. lect<br>tacipal-H(t<br>ting (S.Y<br>B.Sc pra<br>hes)<br>udents fo<br>C,NSS er<br>J.C. prac<br>ncipal's i<br>ure for 1 | inaugur;<br>S.Y.&<br>llege reoj<br>ures begi<br>OD<br>(.B.Sc. an<br>actical.<br>or commi-<br>nrollment<br>cticals be<br>inaugura<br>F.Y.B.Sc | e;<br>al<br>pens<br>n<br>nd<br>ittees<br>t<br>gin<br>al | 2 <sup>nd</sup> wee<br>3 <sup>rd</sup> wee<br>4 <sup>th</sup> wee<br><b>Maths</b><br>Library | gymk<br>comm<br>interv<br>IQAC<br>k –F.Y.J<br>Princ<br>lectu<br>Nature<br>Princ<br>meeti<br>pract:<br>k- Paren<br>(F.Y.J<br>S.Y.B<br>Biotec<br>k Essay<br>Depa<br>meetin<br>– Stats<br>commit | C meeting<br>C.Lectur<br><b>:ipal's in</b><br><b>re( Jr Co</b><br><b>club(zoo</b><br>ipal-HOI<br>ng (F.Y.]<br>ical batch<br>ts meetin<br>(.C./S.Y.J<br>.Sc)<br><b>h-micro</b><br>competit<br>rtrment-v<br>ng (T.Y.E<br><b>club acti</b><br>tee meet | erary<br>udent's<br>secretary<br>res begin<br><b>augural</b><br>bllege 11 <sup>th</sup><br>blogy )acti<br>B.Sc.<br>tes )<br>g<br>(.C.and<br>club activ<br>ion<br>vise parer<br>3.Sc)<br>vity | <b>vity</b><br>/ <b>ity</b><br>ats | Colld<br>2 <sup>nd</sup> we<br>3 <sup>rd</sup> we<br>20 <sup>th</sup> A<br>Interr<br>techno<br>agricu<br>4 <sup>th</sup> we<br>Last w | Che<br>ege schoo<br>ek -Poetu<br>writin<br>Corr<br>Singi<br>F.Y.J<br>ek -Phys<br>club<br>ugust 1 <sup>st</sup><br>ational<br>ologies fo<br>lture"<br>Paren<br>ek Princ<br>veek - Pa: | any club<br>mistry c<br>ol Compl<br>ry and st<br>ng Recit<br>apetition<br>ing comp<br>LC Ist Th<br>ics club<br>activity<br>worksh<br>confere<br>or sustai<br>ipal-HO<br>st studen<br>ncipal m<br>Sem - 3 | activity<br>club active<br>lex active<br>ory<br>ation<br>petition<br>utorial<br>and IT<br>nop<br>nce "Er<br>inable<br>ing of F.<br>D-meeting<br>stra-<br>meeting | nerging<br>Y.J.C. | <ul> <li>1<sup>st</sup> week IQAC &amp;QAC meeting</li> <li>1<sup>st</sup> Sem and 3<sup>rd</sup> Sem. exam. and Vth</li> <li>Sem practical exam</li> <li>3<sup>rd</sup> week - Debate and Elocution</li> <li>competition</li> <li>3<sup>rd</sup> week - Principal-HOD meeting</li> <li>Women cell activity</li> <li>4<sup>th</sup> week-3 <sup>rd</sup>cultural programme</li> <li>F.Y.B.Sc parent's meeting</li> <li>Last week- Staff Academy programme</li> <li>Library committee meeting</li> <li>Short excursions(Botany/Zoology)</li> <li>Parents meeting( Defaulter studentsF.Y.S.Y.</li> <li>NSS Foundation Day</li> </ul> |                           |                    |         |      |  |  |
|   |  | 1 <sup>st</sup> year   |  | lection  |   | NSS : :<br>NCC : :<br>Teach  | prog<br>activity  | ramme<br>s - 25   | inaugural  |                                    | <b>Teach</b><br>15 <sup>th</sup> A  | nd NCC<br>ing days<br>Aug - In<br>Aug - Par  | s - 25<br>depende  | ence day   | Ÿ                 | Teaching days - 19<br>5 <sup>th</sup> Sept Ganesh chaturthi<br>6 <sup>th</sup> sept to 12Sept 2016 midterm break<br>12 <sup>th</sup> Sept Bakri idd<br>15 <sup>th</sup> Sept Anant chaturdashi   |                           |                    |         |      |  |  |

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Annexure i

|     |  |  | СТОВІ   |  |  |  |  | OVEM  |   |   |  |   | ECEM   |  |   | JANUARY  |   |   |   |  |  |  |  |
|-----|--|--|---|--|--|--|--|---|---|---|--|---|--|--|---|--|---|---|---|--|--|--|--|
|     | Ash  | win/ Ka  | nrtik (S  | Shake 1  | .938)  | Karti  | k /Marg  | gashirs   | h Shak  | e 1938  | Margashirsh /Poush Shake 1938  |   |  |  |   |  | Poush/ Magh (Shake 1938)  |   |   |  |  |  |  |
| SUN | 30   | 2  | 9   | 16   | 23   |  | 6  | 13  | 20  | 27  |  | 4   | 11   | 18   | 25                                      | 1  | 8   | 15  | 22  | 29   |  |  |  |
| MON | 31   | 3  | 10  | 17   | 24   |  | 7  | 14  | 21  | 28  |  | 5   | 12   | 19   | 26                                      | 2  | 9   | 16  | 23  | 30   |  |  |  |
| TUE |  | 4  | 11  | 18   | 25   | 1  | 8  | 15  | 22  | 29  |  | 6   | 13   | 20   | 27                                      | 3  | 10  | 17  | 24  | 31   |  |  |  |
| WED |  | 5  | 12  | 19   | 26   | 2  | 9  | 16  | 23  | 30  |  | 7   | 14   | 21   | <b>28</b>                               | 4  | 11  | 18  | 25  |  |  |  |  |
| THU |  | 6  | 13  | 20   | 27   | 3  | 10   | 17  | 24  |   | 1  | 8   | 15   | 22   | <b>29</b>                               | 5  | 12  | 19  | 26  |  |  |  |  |
| FRI |  | 7  | 14  | 21   | 28   | 4  | 11   | 18  | 25  |   | 2  | 9   | 16   | 23   | 30                                      | 6  | 13  | 20  | 27  |  |  |  |  |
| SAT | 1  | 8  | 15  | 22   | 29   | 5  | 12   | 19  | 26  |   | 3  | 10  | 17   | 24   | 31                                      | 7  | 14  | 21  | 28  |  |  |  |  |
|     | 3 <sup>rd</sup> Sen<br>Oct on<br>Vth Se<br>2 <sup>nd</sup> wee<br>C<br>De<br>Stu<br>Submi<br>Mark<br>semS<br>3 <sup>rd</sup> we<br>NSS at<br>25 <sup>st</sup> Oc<br>Jayant<br>11 <sup>th</sup> O<br>12 <sup>th</sup> O<br>26 <sup>th</sup> (<br>Diwali | n(S.Y.B.<br>ward)<br>Em Univ<br>IQAC<br>ek:L.M.C<br>ollege cc<br>(Degr<br>gree &Ji<br>dent cou<br>ssion of<br>list (1Se<br>S.Y.B.Sc<br>eck Prin<br>meeti<br>nd NCC<br>ct. 16 En<br>ing Days<br>ct- G<br>ti(Sunda<br>Det D<br>Det 2010<br>Vacatio<br>gy and B | ersity Pr<br>Meeting<br>C.meetin,<br>ommittee<br>ee &Jr co<br>r college<br>uncil me<br><b>Theory</b><br><b>mF.Y.J</b><br>)<br>cipal- Ho<br>ing<br>cipal- Ho<br>ing<br><b>t</b> : Activi<br>ad of Fir<br>s- 19<br>andhi<br>y)<br>assera<br>Ioharam<br>on | ry exam<br>ractical (<br>g<br>Meeting<br>ollege)<br>staff me<br>eting<br>and pra<br>B.Sc.and<br>OD | exam.<br>gs<br>eting<br>ct.<br>1 3 <sup>rd</sup> | Jr. coll<br>3 <sup>rd</sup> wee<br>Zoolog<br>19 <sup>th</sup> N.<br>Intern<br>techno<br>agricu<br>Parent:<br>Maths<br>Last v<br>Result<br>S.Y.B.<br>29 & 3<br>NSS a<br>Teach | s' Meetin<br>and Sta<br>veek F<br>prog<br>Biote<br>activit<br>s - 1Sem<br>Sc.)<br>0 Nov. C | 16 to 30<br>t term Th<br>pal - HO<br>ectivity<br>Second<br>confere<br>or sustai<br>ing (Defa<br>its club a<br>fourth Cu<br>ramme<br>ech-micr<br>y<br>hF.Y.B<br>Career M<br>ollege st<br>: Act<br>s-14 | <b>April 1 April 1 heory Exp b heory Exp he</b> | 17)<br>am.<br>hop for<br>herging<br>3 <sup>rd</sup> sem<br>Jr | 1 <sup>st</sup> &<br>Degr<br>2 <sup>nd</sup> w<br>Bota<br>3 <sup>rd</sup> w<br>4 <sup>th</sup> w<br>(Noi<br>days<br>NSS<br>NCC<br>Teac<br>12 <sup>th</sup><br>25 <sup>th</sup><br>26 <sup>th</sup><br>Br<br>Zool | Ch<br>Qu<br>IQA<br>3 <sup>rd</sup> Dec<br>ree coll<br>veek Stu<br>meck Stu<br>Poo<br>veek W<br>eek 21-2<br>m –Instr<br>)<br>: Acti<br>ching Da<br>Dec id o<br>Dec Chi<br>Dec Chi<br>eak (Ch | AC Meet<br>Career<br>ege stud<br>dents' co<br>eting<br>a cultura<br>activity<br>etry Com<br>omen's o<br>22-23 De<br>Annual<br>uctional<br>vity<br>vity<br>vity<br>vity<br>iys – 15<br>e milad<br>istmas<br>Jan 17<br>ristmas | club acti<br>petition<br>ing<br>Mela for<br>lents<br>ouncil<br>l program | r<br>nme<br>ity<br>Day,<br>I Days<br>ng | 1 <sup>st</sup> we<br>2 <sup>nd</sup> we<br>3 <sup>rd</sup> we<br><b>3<sup>rd</sup> we<br/><b>7</b>, <b>7</b>, <b>B</b><br/>6<sup>th</sup> and<br/><b>"Eme</b><br/><b>agricu</b><br/>4<sup>th</sup> we<br/>studer<br/><b>NSS</b><br/><b>Abhiy</b><br/><b>Teach</b></b> | and<br>cerv<br>IQ/<br>eek-SYJ<br>eek Prince<br>eek SYJC<br>eek SYJC<br>eek Class<br>3.Sc. ()<br>d 7 <sup>th</sup> Jan<br>erging te<br>ulture"<br>eek Paren<br>nts)<br>Stat<br>and NC<br>yan and | Prize di<br>emony<br>AC Meet<br>C Prelim<br>cipal- HC<br>C Prelim<br>s test of<br>SemS.<br>uary Into<br>cchnolog<br>mts' Mee<br>ff Acade<br>C: Yuv<br>d Blood | (theory),<br>OD<br>(practical<br><b>2<sup>nd</sup> Sem</b><br><b>Y.B.Sc.</b><br>ernationa<br>ies for su<br>ting | n<br>CET<br>meeting<br>)<br>and VI sem (<br>al conference<br>ustainable<br>(Defaulter<br>ramme<br>Swachata |  |  |  |

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Annexure i

|     | M   |  | Februa<br>algun (S   | ry<br>Shake 1  | 938)            | Chai  | itra / Va   | MAR(<br>aishakh   |   | 1938)  | v   | aishakl  | API<br>h /Jesht  |   | ıke 1938)  |     |    |                                   | MAY<br>(Shake 1938) |    |  |  |  |  |
|-----|---|--|--|--|-----------------|---|---|---|---|--------|---|--|--|---|--|-----|----|-----------------------------------|---------------------|----|--|--|--|--|
| SUN |   | 5  | 12   | 19   | 26              |   | 5   | 12  | 19  | 26     | 30  | 2  | 9  | 16  | 23   | 1   | 8  | 15                                | 22                  | 29 |  |  |  |  |
| MON |   | 6  | 13   | 20   | 27              |   | 6   | 13  | 20  | 27     | 31  | 3  | 10   | 17  | 24   | 2   | 9  | 16                                | 23                  | 30 |  |  |  |  |
| TUE |   | 7  | 14   | 21   | 28              |   | 7   | 14  | 21  | 28     |   | 4  | 11   | 18  | 25   | 3   | 10 | 17                                | 24                  | 31 |  |  |  |  |
| WED | 1   | 8  | 15   | 22   |                 | 1   | 8   | 15  | 22  | 29     |   | 5  | 12   | 19  | 26   | 4   | 11 | 18                                | 25                  |    |  |  |  |  |
| THU | 2   | 9  | 16   | 23   |                 | 2   | 9   | 16  | 23  | 30     |   | 6  | 13   | 20  | 27   | 5   | 12 | 19                                | 26                  |    |  |  |  |  |
| FRI | 3   | 10   | 17   | 24   |                 | 3   | 10  | 17  | 24  | 31     |   | 7  | 14   | 21  | 28   | 6   | 13 | 20                                | 27                  |    |  |  |  |  |
| SAT | 4   | 11   | 18   | 25   |                 | 4   | 11  | 18  | 25  |        | 1   | 8  | 15   | 22  | 29   | 7   | 14 | 21                                | 28                  |    |  |  |  |  |
|     | 2nd w<br>3 <sup>rd</sup> we<br>Defa<br><b>Pract</b><br><b>F.Y.F</b><br>4 <sup>th</sup> we<br>S.Y.J.<br>Colle;<br><b>Teacl</b> | eek Princ<br>IT ch<br>ulters-<br>Paren<br>ical Exa<br>3.Sc and<br>eek FYJC<br>.C. Boarc<br>IT- ( | ipal-HOI<br>ub activit<br>uminatio<br>4 <sup>th</sup> Sem<br>final Pr<br>final Pr<br>l Practica<br>Club acti<br>l Comple<br>s – 23 | D meeting<br>ty<br>n of 2 <sup>nd</sup> 5<br>-S.Y.B.S<br>ract. Exa<br>al Exam. | Sem<br>¦c<br>ım | Sem<br>4 <sup>th</sup> we<br>S.Y.J.<br>30 <sup>th</sup> n<br>practi<br>and 4<br>Teact | F.Y.B.S<br>eek FYJC<br>C. Board<br>narch -S<br>ical Mar<br>th Sem -!<br>ning Day<br>ch Mal<br>ch Ho | *k list 2 <sup>nd</sup><br>S.Y.B.Sc<br>* <mark>s – Nil</mark><br>hashivra | Sem -S.<br>n Theory<br>Exam.<br>n of The<br>SemF. | Y.B.Sc | 4 <sup>th</sup> w<br>24 <sup>th</sup> J<br>F.Y.J<br>ATK<br>Sem.<br>ATK<br>2 <sup>nd</sup> S<br>S.Y.J<br>2.5 <sup>th</sup><br>S.Y.J<br>2.5 <sup>th</sup><br>S.Y.J<br>S.Y<br>Stuce<br>( Deg<br>30<br>Teace<br>8 <sup>th</sup> A<br>14 <sup>th</sup><br>15 <sup>th</sup> J | colle,<br>(deg<br>colle,<br>(Ju<br>eek<br>Jr.<br>ber's m<br>H<br>eek F.Y.<br>R<br>April 20<br>B.Sc and<br>T Theo<br>emF.Y<br>B.Sc<br>3.Sc. and<br>April 20<br>April 20<br>Ap | OD meet<br>Y.B.Sc ar<br>Results&<br>17 Results&<br>14 <sup>th</sup> Sen<br>ry & Pr;<br>Sc and 3<br>ry & Pr;<br>C.B.Sc ar<br>d T.Y.B.<br>dmission<br>17 Resu<br>017 Resu<br>017 Resu<br>017 Resu<br>017 Resu<br>mission<br>inion -fo<br>lege )<br>: End of<br>tys- Nil<br>Gudh<br>Ambe<br>Ram | ittee med<br>ge)<br>ittee med<br>lege)<br>ee staff<br>ing- VPI<br>ad S.Y.B<br>Admissio<br>sult of 2<br>a-S.Y.B.<br>actical E<br>rd Sem-<br>actical E<br>ad 4 <sup>th</sup> Se<br>Sc<br>s<br>lt of F.<br>alt of F. | M<br>.Sc.<br>on<br>2 <sup>rd</sup> Sem<br>.Sc<br>xam for 1 <sup>st</sup><br>.S.Y.B. Sc<br>xam for<br>m -<br>Y.J.C.<br>Y.B.Sc. and<br>mission<br>Term<br>a<br>yanti | Las |    | arashtra<br>g day for<br>ays- Nil |                     |    |  |  |  |  |

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|         | Annexure ii  |  |  |
|---------|--|--|--|
| Sr. No. | Plan of Action   | Outcome  |  |
| 1.      | Orientation lecture for Students.  | Orientation lecture conducted for F.Y.B.Sc on 5 <sup>th</sup> July 2016. S.Y.B.Sc June 17 and T. Y. B.Sc 2017  |  |
| 2.      | Orientation for Laboratory<br>Assistants.  | <ol> <li>Workshop on "Safety in Chemical laboratory" by<br/>Chemistry Department on 20<sup>th</sup> Jun-16 and 23<sup>rd</sup> Jun-<br/>16.</li> <li>Letter and Notice Drafting in English language on<br/>18<sup>th</sup> July 2016.</li> <li>Cleaning, care &amp; Maintenance of Microscope by<br/>Zoology Department on 10<sup>th</sup> Aug-16.</li> </ol>              |  |
| 3.      | Orientation for Office Staff for<br>improvement in working<br>system.  | Orientation session was conducted individual sections.   |  |
| 4.      | ToconductResearchmethodologycourseforteaching staff.   | Research Methodology course for Batch I was<br>successfully completed and started for Batch II.  |  |
| 5.      | Orientation lecture for staff regarding examination rules.   | Orientation given by exam coordinator for newly recruited Staff individually regarding examination rules.  |  |
| 6.      | Orientation lecture for students regarding examination rules.  | Orientation lecture for Students regarding examination<br>rules was conducted in the month of July.  |  |
| 7.      | Orientation lecture for students<br>on available online database.  | Orientation lecture for F.Y.B.Sc. and M.Sc. Students on<br>available online database was conducted in the month of<br>July.  |  |
| 8.      | To give coaching for<br>competitive examination  | <ol> <li>Interactive Session for Competitive Exam<br/>Preparation by Department of Biotechnology &amp;<br/>Microbiology on 9th July 2016.</li> <li>Application for Doctoral research universities in<br/>abroad by Department of EVS and BWMC on 5-<br/>Aug-16.</li> <li>"How to prepare for UPSC and MPSC Exam<br/>(Lecture)" by Employment Cell on 17-Sep-16.</li> </ol> |  |
| 9.      | To conduct International<br>conference on "Emerging<br>Technologies for Sustainable<br>Agriculture" along with<br>preparatory workshops. | <ol> <li>Pre-conference workshop for International<br/>Conference on "Emerging technologies for<br/>Sustainable Agriculture" on 20-Aug-16.</li> <li>Pre-conference Workshop for International<br/>Conference on "Emerging Technologies for</li> </ol>  |  |

|     |                             |    | Sustainable Agriculture" on 19-Nov-16.                   |
|-----|-----------------------------|----|--|
|     |                             | 3. | Pre- conference lecture series for the International     |
|     |                             |    | conference on 'Emerging Technologies for                 |
|     |                             |    | sustainable Agriculture' on 02-Jan-17 and 03-Jan-        |
|     |                             |    | 17.  |
|     |                             | 4. | International conference on 'Emerging Technologies       |
|     |                             |    | for sustainable Agriculture' on 07 to 8-Jan-17.by        |
|     |                             |    | biotech and microbiology dept.                           |
| 10. | To conduct monthly lectures | Le | ectures were organised on:-                              |
|     | under Late Dr. V.N. Bedekar | 1. | 27 June 16 on Sindhu Swadhyay Sanstha by Prof            |
|     | Colloquium Lecture Series   |    | Vinayak Dalvi through Zoology Department                 |
|     | -                           | 2. | 25-Jul-16 on "Chemistry the Central Science" by Dr.      |
|     |                             |    | Ravindra G. Deshmukh, Principal at Konkan                |
|     |                             |    | Gnyanpeeth's, Arts, Science & Commerce College,          |
|     |                             |    | Karjat through Chemistry department                      |
|     |                             | 3. | 31-Aug-16 on Regenerative Cardiovascular                 |
|     |                             |    | Medicine by Dr. Ankit Chaturvedi (Senior Scientific      |
|     |                             |    | Researcher, Vivasure Medical Limited, Republic of        |
|     |                             |    | Ireland) through Botany Department                       |
|     |                             | 4. | 27-Sep-16 on the topic "Energy, Nuclear Energy and       |
|     |                             |    | Hydrogen Bomb" by Dr. S. B. Kulkarni, Indian             |
|     |                             |    | Institute of science, Mumbai through Physics             |
|     |                             |    | department   |
|     |                             | 5. | 24-Nov-16 on "How to improve API- few                    |
|     |                             |    | suggestions" by Prof. S. B. Deosarkar (Dept. of          |
|     |                             |    | Electronics and Tele-Communication Engineering,          |
|     |                             |    | Dr. B. A. Technological University, Lonere) through      |
|     |                             |    | Chemistry Department                                     |
|     |                             | 6. | 5 Dec 16 on"Plant life through Earth's History with      |
|     |                             |    | special reference to Glossopteris flora of India " by Dr |
|     |                             |    | Rajani Tewari  |
|     |                             | 7. | 14-Jan-17 on "Interesting features of non-linear         |
|     |                             |    | mechanics" by Senior scientist, CBS Mumbai,              |
|     |                             |    | Dr. M. N. Nyayate through Physics Department             |
|     |                             | 8. | 24 Feb 17 on Polycystic Ovary Syndrome by Team           |
|     |                             |    | of Doctors from Hiranandani Hospital through             |
|     |                             |    | Zoology department                                       |
|     |                             | 9. | 5 65   |
|     |                             |    | Fluorescent Material In High-Tech application            |
|     |                             |    | Lecture by Dr. Vikas S. Padalkar (,Manager,              |

| 11. | To conduct BNB-HOPE<br>Environment Science Lecture<br>Series in collaboration with<br>HOPE | <ul> <li>Research &amp; Development, NOCIL Limited, Navi<br/>Mumbai)by Chemistry</li> <li>10. 8<sup>th</sup> April 2017 on "Foreign Scholarships Dr. Nitin<br/>Labane, Asst Professor, Dept of Botany.</li> <li>1. Lecture on 'Indian wildlife: A naturalist's<br/>perspective' on 30-Jul-16.</li> <li>2. Lecture on "Life in a metro for a large Carnivore" on<br/>14-Sep-16.</li> <li>3. Lecture by Pushkar Tambe (Director, Troute7<br/>Consultancy Pvt. Ltd.) on 4-Mar-17.</li> </ul> |
|-----|--|---|
| 12. | To conduct Fests / Exhibitions<br>/Competitions through<br>interdepartmental activity.     | <ol> <li>Stats- fest on 6-Aug-16</li> <li>Exhibition on the topic "Realizing Science-Past to<br/>Present" by Chemistry Department on 13-Oct-16.</li> <li>Realizing Science from past to present by Zoology<br/>dept. 13-Aug-16.</li> <li>"Physics Carnival 2017" was organised from 20 to<br/>21-Jan-17</li> <li>Quiz competition "Mathalete" organized by<br/>Mathematics club on 25-Jan-17</li> </ol>   |
| 13. | To conduct lectures/workshops<br>through IQAC  | <ol> <li>Workshop on "Role of IQAC and Moral<br/>Responsibility of Staff members" on 6<sup>th</sup> April 2017</li> <li>Workshop on "Documentation Record and PBAS-<br/>API" on 8<sup>th</sup>April 2017</li> </ol>   |
| 14. | To conduct various programs<br>through Library Department                                  | <ul> <li>On the occasion of Maze Granthalay Granthapeti</li> <li>Exchange programme, lecture were organised on</li> <li>1. "Experiences in Australia visit" by Dr M. K. Pejaver on 27<sup>th</sup> August 2016</li> <li>2. "Sahityik Gappa" by Dr R. M. Shejwalkar on 7<sup>th</sup> January 2017</li> <li>3. Prem Yog by Mrs Nayana Vaidya on 29<sup>th</sup> April 2017</li> </ul>  |
| 15. | To conduct orientation lectures<br>and Skill development courses<br>for teachers.          | One-day workshop on "Future Research Challenges and<br>Department-wise Scenario" was conducted on 7 <sup>th</sup> April<br>2017 by Research Committee.  |
| 16. | To arrange Life skill session with counsellor.   | Monthly life skill sessions for T.Y.B.Sc. and M.Sc.<br>students on personality development were conducted by<br>Counsellor.   |
| 17. | To orient students for laboratory safely.  | Before practical starts each year FY, SY, TY and MSc<br>students were oriented for laboratory safety by<br>Chemistry Department.  |

|                 | arrange nature<br>ional/ Industrial vi |          | A Trail To Sanjay Gandhi National Park At Yeor                               |
|-----------------|--|----------|--|
|                 | ional/ industrial vi                   | sit      | Hills by Zoology on 4-Apr-17.  |
| 1               |  | 2.       | EVS and BWMC -WWF Workshop II Trail to                                       |
|                 |  | _        | Sanjay Gandhi National Park 19-Mar-17  |
|                 |  | 3.       | Educational visit to Enviro-Vigil lab, Thane by                              |
|                 |  |          | Chemistry. 6-Dec-16  |
|                 |  | 4.       | Industrial visit Century Rayon, Ltd. Shahad, Thane                           |
|                 |  |          | by Chemistry on 8-Dec-16.  |
|                 |  | 5.       | Industrial visit to IIPSon by Statistics dept.on 9-Dec-                      |
|                 |  |          | 16.  |
|                 |  | 6.       | Study tour to RAC, TIFR, Ooty by Physics on 3 <sup>rd</sup> -9 <sup>th</sup> |
|                 |  |          | Jan 2017.  |
|                 |  | 7.       | Museum visit to Shivaji Maharaj Vastu  |
|                 |  |          | Sangrahalaya, Mumbai by Zoology on 13-Jan-17.                                |
|                 |  | 8.       | Visit to Bhajanlal Dairy farm and Arnala beach,                              |
|                 |  |          | Vasai by Zoology on 12-Nov-16.   |
|                 |  | 9.       | Ankur Theme Park, ENVIRO Vigil, Kalwa. by EVS                                |
|                 |  |          | and BWMC on19-Sep-16.  |
|                 |  | 10       | <b>).</b> Trail to Matheran by Mr. Samrat Godambe                            |
|                 |  |          | (Naturalist, Kanha National Park, MP) By EVS and                             |
|                 |  |          | BWMC on 1-Sep-16.  |
|                 |  | 1        | L. Excursion to Velas & Velneshwar on EVS and                                |
|                 |  | 1        | BWMC on 2-Feb-17.  |
|                 |  | Ľ        | 2. WWF Workshop I by EVS and BWMC on1-Feb-17                                 |
| <b>19.</b> To c | conduct value                          | added 1. | Workshop on "Food Adulteration" on 2-May-16 by                               |
| courses         | 8.                                     |          | Zoology department.  |
|                 |  | 2.       | Workshop on "Use of ChemDraw Ultra Software"                                 |
|                 |  |          | from 13-Jun-16 to 14-Jun-16 by Chemistry                                     |
|                 |  |          | Department.  |
|                 |  | 3.       | Workshop on 3D Printing Technology on 25-Jun-16                              |
|                 |  |          | by Physics department.   |
|                 |  | 4.       |  |
|                 |  |          | from 19-Aug-16 to 20-Aug-16 by Botany  |
|                 |  | _        | Department   |
|                 |  | 5.       |  |
|                 |  |          | Tissue Culture Techniques" from 2-Nov-16 to 5-                               |
|                 |  |          | Nov-16 by Botany Department.   |
|                 |  | 6.       | I I I I I I I I I I I I I I I I I I I  |
|                 |  |          | Dec-16 by Botany Department.   |
|                 |  | 7.       | Two days workshop on "Hands-on training of Plant                             |

|    |                        | Tissue Culture Techniques" from 14-Jan-17 to 19-  |
|----|------------------------|---|
|    |                        | Jan-17 by Botany.   |
|    |                        | <ul><li>8. "FOOD ADULTERATION AND QUALITY</li></ul>   |
|    |                        | TESTING" from 6-Feb-17 to 8-Feb-17 by   |
|    |                        | -   |
|    |                        | Biochemistry department.  |
|    |                        | 9. Workshop: Biodiversity – Life in a metro for a large   |
|    |                        | carnivore', Zoology by Mr.NikitSurve16-Feb-17.  |
|    |                        | <b>10.</b> Certificate course on "Basic Principles: Preparation                                   |
|    |                        | and Standardization of Solution" from 7-Feb-17 to   |
|    |                        | 8-Feb-17 by Chemistry Department.   |
|    |                        | <b>11.</b> Workshop on 'R-software course' from 23-Apr-17   |
|    |                        | to 29-Apr-17 by Statistics Department.  |
| 20 | 1                      | 1. Workshop on communication skills by Physics  |
|    | courses for students.  | department on 11-Jun-16.  |
|    |                        | 2. Worksop on "Letter and Notice Drafting in English  |
|    |                        | language" by Botany Department on 18-Jul-16   |
|    |                        | <b>3.</b> Workshop on Acting by Cultural Committee on 20-   |
|    |                        | Aug-16.   |
|    |                        | 4. Workshop on Art of Fruit-Vegetable Carving by  |
|    |                        | Botany department on 16-Dec-16.   |
|    |                        | 5. Workshop on "Basic Techniques in Microbiology"   |
|    |                        | by Botany on19-Aug-16 to 20-Aug-16.   |
|    |                        | 6. Instrument care day By Physics on 2,3-Jan-17   |
| 01 |                        |   |
| 21 | e                      | <b>1.</b> Lecture on "What after third year" from Chemistry                                       |
|    | lectures for students. | students on 11-Aug-16.  |
|    |                        | 2. Lecture on "Research Aptitude" on 21-Sep-16 by   |
|    |                        | Physics Department.   |
|    |                        | 3. Lecture on 'Career guidance on UPSC and MPSC   |
|    |                        | exams' on 6-Mar-17.   |
| 22 | C                      | <b>1.</b> Talk on the book "Aganitachya Antarngat" by Mathematics on 10 Aug 16                    |
|    | upgrade the students   | <ul><li>Mathematics on 19-Aug-16.</li><li>Lecture on "Tracks and Signs" by EVS and BWMC</li></ul> |
|    |                        | on 27-Aug-16.   |
|    |                        | <b>3.</b> Nature Talk: ' <i>Tracks and Signs in Wildlife</i> ' by                                 |
|    |                        | Zoology on 27-Aug-16.   |
|    |                        | 4. Guest lecture on <i>Happy and high performing college</i>                                      |
|    |                        | <i>life</i> .by Dr. Sanjeewani Jain, Retired professor from                                       |
|    |                        | V. G. VAZE College, Mulund. By Physics on 3-Sep-  |
|    |                        | 16.<br>5. "Soil analysis Technique" by EVS and BWMC   |
|    |                        | on21-Oct-16.  |
| L  | 1                      |   |

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| 23. | To conduct Bal Vaignyanik<br>Mahotsav                                    | <ol> <li>Spectroscopic methods for chemical analysis and<br/>interpretation of Spectra.by Chemistry on 28-Jan-17.</li> <li>To Know how about the Chemicals" (MSDS) by<br/>Chemistry on 2-Sep-16.</li> <li>'Power within You' Statistics on 06/02/17.</li> <li>"Marine Biodiversity along Maharashtra coast" by<br/>EVS and BWMC on 16-Feb-17.</li> <li>History of Mathematics" in association with Marathi<br/>Vidnyan Parishad, Thane Region. By Mathematics<br/>on 10-Feb-17.</li> <li>Film Show: 'Animals are Wonderful People' By<br/>Zoology on 28-Jan-17.</li> <li>Bal Vaignyanik Mahotsav 2016-17 activities were<br/>conducted on following days:</li> <li>19-Sep-16 by Botany Department</li> </ol>   |
|-----|--|--|
|     |  | <ol> <li>16-Nov-16 by Chemistry Department</li> <li>20-Dec-16 by Chemistry Department</li> </ol>   |
| 24. | To conduct activities for<br>awareness of environment<br>related issues. | <ol> <li>'Van Mahostava' organized jointly by Department<br/>of Botany, NCC and NSS on 1-Jul-16.</li> <li>Mangrove Day Program on 27-Jul-16 by EVS and<br/>BWMC Departments.</li> <li>Energy and water conservation, Solid waste<br/>management Awareness Campaign in College on<br/>1,2,3-Aug-16 by EVS and BWMC Departments.</li> <li>Save electricity program by NSS on 13-Aug-16.</li> <li>Harvesting of Biocompost in Green Acres-II Society<br/>on 6-Nov-16 by EVS and BWMC Departments.</li> <li>Lecture on "E-waste Management" on 24-Dec-16 by<br/>EVS and BWMC Departments.</li> <li>Lecture on "E-waste Management" on 24-Dec-16 by<br/>EVS and BWMC Departments.</li> <li>Green Building Awareness and sustainability<br/>workshop on 30-Jan-17 by EVS and BWMC<br/>Departments.</li> <li>Solid waste Management on 22-Feb-17 by EVS and<br/>BWMC Departments.</li> <li>(Inter Departmental Awareness Programme)<br/>Roadmap to Control Addiction by Zoology on 29-<br/>Jul-16.</li> </ol> |
| 25. | To conduct e-waste collection drive                                      | E-waste collection Drive was conducted on 13-Jan-17.   |

| 26. | To arrange Parents meeting department wise | Department wise parents' meetings were conducted.   |
|-----|--|---|
| 27. | To conduct various Programs<br>through NSS | <ol> <li>Blood Donation camp on 12 May, 13 May, 14 June<br/>2016</li> <li>Yoga camp from 15 to 19 June 2016</li> <li>World Yoga Day on 21 June 2016</li> <li>"Mega Tree Plantation Day" on 1-Jul-16</li> <li>Session based on Jagar Janivancha on 10-Aug-16</li> <li>Save electricity program on 13-Aug-16</li> <li>Independence Day Flag hosting on 15-Aug-16</li> <li>After flag hosting a program at GADKARI<br/>NATYAGRAH, Thane on 15-Aug-16</li> <li>"Andhshradha Nirmulan" Rally on 21-Aug-16</li> <li>Tiranga March Rally on 22-Aug-16</li> <li>Organ donation campaign on 31-Aug-16</li> <li>NSS FOUNDATION DAY on 24-Sep-16</li> <li>Medical camp on 20-Oct-16</li> <li>Wall painting on 21-Oct-16</li> <li>How To Be A Smart Investor on 21-Oct-16</li> <li>Blood Donation camp on 22-Oct-16</li> <li>"Swach Bharat Abhiyan" on 23-Oct-16</li> <li>Importance Of The Youth on 24-Nov-16</li> <li>Talk on "INDIAN CONSTITUTION DAY" on 26-Nov-16</li> <li>AIDS DAY on 1-Dec-16</li> <li>Science Exhibition by Marathi Vidnyan Mandal from 16 to 18-Dec-16</li> <li>Residential camp from 25-Dec-16 to 1-Jan-17</li> <li>Read and from 16-18-Dec-16</li> <li>YuvaBhasha Sangam on 10-Jan-17</li> <li>Yuva Day on12-Jan-17</li> <li>Blood Donation camp on 18-Jan-17</li> <li>Blood Donation camp on 18-Jan-17</li> </ol> |
| 28. | NCC  | <ol> <li>International Yoga day on 21-Jun-16.</li> <li>Indian Military Academy Attachment Camp from 21-Jun-16 to 2-Jul-16.</li> <li>Independence day parade on 15-Aug-16.</li> <li>Thal Sainik Camp, Delhi from 19-Sep-16 to 30-Sep-</li> </ol>   |

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|     |                                     | 17  |
|-----|-------------------------------------|---|
|     |                                     |   |
|     |                                     | 5. Officer's Training Academy Attachment Camp,              |
|     |                                     | Kamptee from 17-Oct-16 to 26-Oct-16.                        |
|     |                                     | 6. Aids Awareness campaign on 1-Dec-16                      |
|     |                                     | 7. Marathi Vigyaan Parishad held at Gadakari                |
|     |                                     | Auditorium on 16,17,18-Dec-16.                              |
|     |                                     | 8. NCC ARMY BOYS OF ASC THANE UNIT (1                       |
|     |                                     | MAH BN) from 25-Dec-16 to 1-Jan-17.                         |
| 29. | To conduct lectures of eminent      | All the departments have conducted programmes as per        |
|     | persons through departmental clubs. | schedule given in academic calendar.                        |
| 30. | To conduct Journal and Movie        | Journal and Movie Club activity was conducted by            |
|     | Club activity                       | 1. Biochemistry department on 6-Aug-2016, 9-Jan-            |
|     |                                     | 2016 and 10-Jan-2016.                                       |
|     |                                     | 2. Zoology department on 28-Jan-17.                         |
|     |                                     | <b>3.</b> Biotechnology and microbiology dept. per Sem      |
| 31. | WDC                                 | 1. Yoga Divas on 2-Jun-16                                   |
|     |                                     | 2. Bhartiya Sanskriti Pariksha 2016 on 31-Aug-16 by         |
|     |                                     | Swami Vivekananda Kendra, Thane                             |
|     |                                     | <b>3.</b> Universal Brotherhood Day on 16-Sep-16            |
|     |                                     | 4. Seminar on PCOS on 24-Sep-16                             |
|     |                                     | 5. Tejomay Kranti Jyoti on 13-Dec-16                        |
|     |                                     | <b>6.</b> Women Health and Skin care on 20-Jan-17           |
|     |                                     | 7. Health Issues of women on 9-Feb-17                       |
|     |                                     | <b>8.</b> Women and to be a women on 23-Feb-17              |
|     |                                     | 9. Dignity and Obscene on 8-Mar-17                          |
| 32. | Celebration of Festivals            | 1. Rakshabandhan by NSS and Cultural on 16-Aug-16           |
|     |                                     | 2. Teacher's Day by NSS and Cultural on 3-Sep-16            |
|     |                                     | 3. Ganpati Visarjan by NSS on 15-Sep-16                     |
|     |                                     | 4. Gandhi Jayanti by NSS on 2-Oct-16                        |
|     |                                     | 5. Mangalagour by Cultural on 14-Oct-16                     |
| 33. | Certificate courses on Yoga.        | Four courses were conducted throughout the year.            |
| 34. | Activities through DLLE             | 1. Participated in Intercollegiate festival <u>UDAAN</u> at |
|     |                                     | Bharti Vidyapeeth, New Mumbai on 12-Jan-17 and              |
|     |                                     | won 3 <sup>rd</sup> prize for "Deaddiction" SKIT written,   |
|     |                                     | directed, acted by DLLE students                            |
|     |                                     | 2. "Health and skin care - a major issue of adolescent"     |
|     |                                     | on 20-Jan-17  |
|     |                                     | 3. Skill development such as painting etc                   |

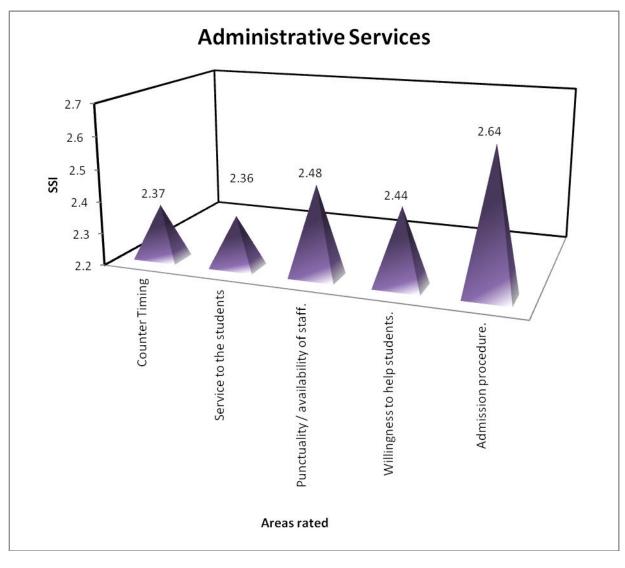
| 35. | To conduct various<br>competitions through Literary<br>associations                             | <ol> <li>Elocution Competition and Debate on 25-Jun-16</li> <li>Aagarayan (Program on Aagri Poetry) on 29-Jul-16</li> <li>Essay competition through Maharashtra Foundation<br/>Ambajogai on 20-Aug-16.</li> <li>Savidhan Diwas Elocation Competition on 26-Nov-<br/>16</li> <li>Gandhi Exam through Jain Foundation Jalgoan on 5-<br/>Dec-16.</li> <li>Elocution And Debate Competition through Bank of<br/>India, Thane on 4-Jan-17.</li> <li>Exhibition, Elocution and Debate through Marathi<br/>Vidnyan Parishad, Thane on 13-Feb-17.</li> <li>Marathi Bhasha Diwas on 27-Feb-17.</li> <li>Essay Competition through Thane Nagar Vachan<br/>Mandir on 1-Mar-17.</li> <li>World Women's Day on 8-Mar-17</li> <li>National Talent Search Exam EVS through MIFFEE<br/>Goa on 9-Mar-17.</li> </ol> |
|-----|---|--|
| 36. | To have annual Sport day in<br>last week of December  | Organized Annual Sports Day on 21 <sup>st</sup> December 2016.   |
| 37. | To conduct activities through<br>Cultural Association   | <ol> <li>Inauguration of Cultural Association was organised<br/>on 27-Aug-16</li> <li>Swami Samarth Sugam Sungeet Competition was<br/>organised on 28-Sep-16.</li> <li>Vachana Prerana Diwas on 15-Oct-16</li> <li>Agri Kavi Sammelan (AAGARAYAN) on 30-Nov-<br/>16</li> <li>TB Awareness program on 9-Dec-16.</li> <li>Katha-Kathan on 13-Dec-16</li> <li>FINE ART - Mehndi, Rangoli, Hair Style, Nail art,<br/>Tatto, Flower Veggi art, greeting card making, Love<br/>letter writing, Bridal makeup competitions on 19-<br/>Dec-16 to 22-Dec-16.</li> </ol>   |
| 38. | To conduct Annual cultural day  | Annual Cultural programme on 23 <sup>rd</sup> & 24 <sup>th</sup> December 2016 based on theme SHADES OF INDIA.   |
| 39. | To initiate additional measures<br>to inculcate research aptitude<br>and scientific temperament | <ol> <li>Research Scholar programme is continued from<br/>previous year.</li> <li>Science square program continued.</li> </ol>   |

|     | among students along with       | 3. Demo practicals for school children.  |
|-----|---------------------------------|--|
|     | personality development by      | <ol> <li>Denio practicalis for school enhancel.</li> <li>National Science Day is celebrated on 28-Feb-2017</li> </ol>                              |
|     | Research committee and          | with lecture by Eminent Scientist.   |
|     | science square committee.       | with feeture by Eliment Scientist.   |
| 40. | To celebrate more days through  | Book Exhibition and Poster Display was organized in  |
| 40. |                                 |  |
|     | Friends of Library              | <ul> <li>library on the occasion of:</li> <li>World Environment Day on 5<sup>th</sup> June 2016</li> </ul>   |
|     |                                 |  |
|     |                                 | <ol> <li>Rajashri Shahu Maharaj Birth Anniversary on 26<sup>th</sup><br/>June 2016</li> </ol>  |
|     |                                 | <ol> <li>Lokmanya TilakBirth Anniversary on 23<sup>rd</sup> July 2016</li> </ol>   |
|     |                                 | <ol> <li>Lokinarya ThakBirth Anniversary on 2<sup>st</sup> January</li> <li>Savitribai PhuleBirth Anniversary on 3<sup>rd</sup> January</li> </ol> |
|     |                                 | 2017   |
|     |                                 | <b>5.</b> Swami Vivekananda Birth Anniversary on 11 <sup>th</sup>  |
|     |                                 | January 2017   |
|     |                                 | 6. Subhashchandra Bose Birth Anniversary on 23 <sup>rd</sup>   |
|     |                                 | January 2017   |
|     |                                 | 7. Chatrapti Shivaji Maharaj Birth Anniversary on 19 <sup>th</sup>   |
|     |                                 | February 2017  |
|     |                                 | 8. Swatantryaveer Vinayak Damodar Sawarkar Death   |
|     |                                 | Anniversary on 26 <sup>th</sup> February 2017  |
|     |                                 | <b>9.</b> Marathi Rajbhasha Divas on 27 <sup>th</sup> February 2017  |
|     |                                 | <b>10.</b> National Science Day on 28 <sup>th</sup> February 2017  |
| 41. | To collect feedback data from   | Feedback data from students was collected and its  |
|     | students and its analysis by    | analysis was done and measures are taken for   |
|     | IQAC                            | improvement.   |
| 42. | To strengthen the activities of | 1. Visit of School Student to various departments of   |
|     | College School complex and      | College on 24-Nov-16   |
|     | Science square committee        | 2. Guidance to School Students for Competitive   |
|     |                                 | Examination on 13-Feb-17   |
|     |                                 | 3. National Science Day Celebration and Poster   |
|     |                                 | Presentation of Mini-Research projects on 28-Feb-17  |
|     |                                 | 4. Research Scholar Programme – $2^{nd}$ batch   |
|     |                                 | Completion   |
| 43. | TO strengthen employment cell   | Following companies conducted campus interviews:   |
|     |                                 | 1. L 7 T InfoTech on 25-Aug-16   |
|     |                                 | 2. Cap Gemini on 7-Dec-16  |
|     |                                 | <b>3.</b> Bombay Stock Exchange on 3-Mar-17  |
|     |                                 |  |
|     |                                 | 4. Precise Company on 20-May-17  |
| 44. | Publication of the magazine     | 4. Precise Company on 20-May-17<br>Magazine was published on 16 <sup>th</sup> Feb 2017   |

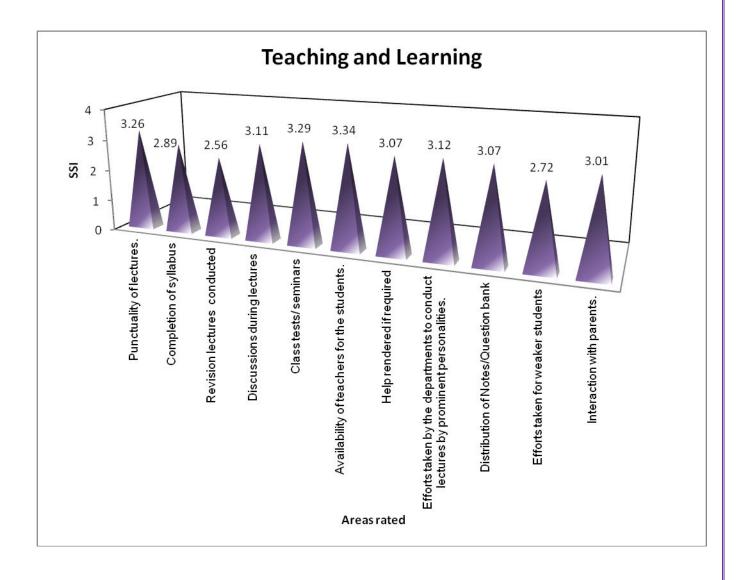
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| 45.        | Publication of e-journal         | e-journal J-BNB was published on 28 <sup>th</sup> Feb 2017  |
|------------|----------------------------------|---|
|            | J-BNB                            | e journar y Drib was puolisited on 20 100 2017              |
| <b>46.</b> | To arrange lecture for all staff | Free health check up camp was organised for staff           |
|            | regarding health awareness       | members.  |
| 47.        | To arrange Alumni meet           | Guftugu with Eminent Ex-Faculty members & Talented          |
|            |                                  | Alumnus by Botany Department on 30-Jul-16.                  |
| 48.        | To arrange Anubandh Alumni       | On 7 <sup>th</sup> April 2017 and 6 <sup>th</sup> May 2017. |
|            | meet                             |   |
| <b>49.</b> | DBT Star activities              | Various activities were conducted throughout the year       |
|            |                                  | under DBT Star Scheme by Physics, Chemistry, Botany         |
|            |                                  | and Zoology department which include 20 Guest               |
|            |                                  | lectures, 32 Extra practical, 20 Workshops, 7 Study         |
|            |                                  | tours, 9 Interdepartmental activities, 22 Projects, 4       |
|            |                                  | Social awareness programs, 3 Faculty improvement            |
|            |                                  | programs,   |
|            |                                  | 1 Soft skill Development program, 5 Outreach Programs       |
|            |                                  | and Physics Carnival.                                       |
| 50.        | To perform energy audit and try  | Students performed energy audit and try to reduce           |
|            | to reduce consumption of         | consumption of electricity                                  |
|            | electricity.                     |   |
| 51.        | To conduct workshops on          | Due to time constraint and human resources not able to      |
|            | MOOC and use it in teaching.     | performed   |

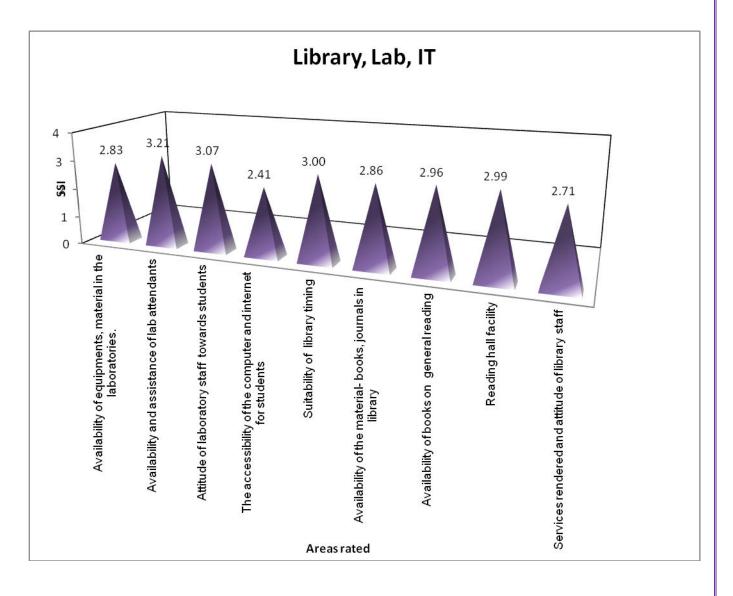
# SSI Graphs (2016-2017)



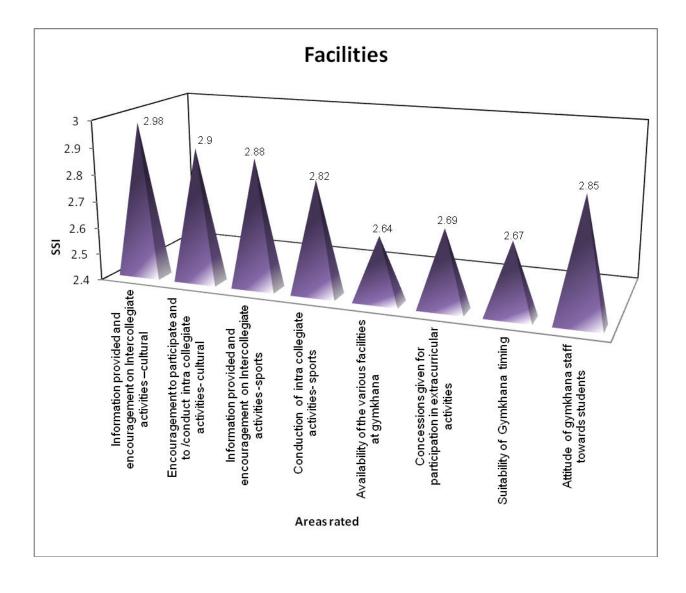
4: Very Good 3: Good 2: Satisfactory 1: Poor



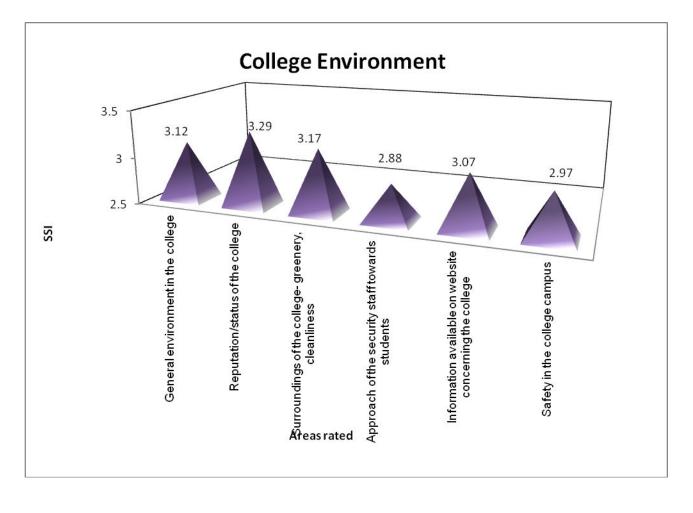
# 4: Very Good 3: Good 2: Satisfactory 1: Poor



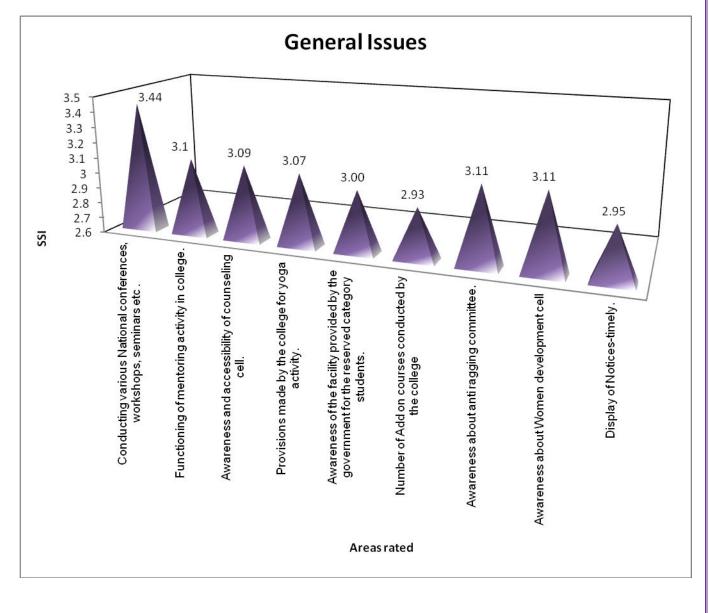
4: Very Good 3: Good 2: Satisfactory 1: Poor



4: Very Good 3: Good 2: Satisfactory 1: Poor



4: Very Good 3: Good 2: Satisfactory 1: Poor



4: Very Good 3: Good 2: Satisfactory 1: Poor

### Annexure - iv- a

#### **Best Practice-1**

Title: Late Dr. V. N. Bedekar memorial Colloquium lecture series

#### **Context:**

Late Dr. V. N. Bedekar was founder member and former Chairman of Vidya Prasarak Mandal who tirelessly worked with a mission to create educational hub in Thane that would provide a quality education for students staying in Thane and around. In memory of him, Since last thirteen years, college management - Vidya Prasarak Mandal annually host a memorial day by organizing a talk by renowned personality. Senior leaders From BNBCS thought of initiating a special lecture series in the name "Late Dr. V. N. Bedekar memorial Colloquium lecture series" to pay tribute to the fond leader, educator like him.

#### Goal:

To inculcate scientific spirit amongst the students to offer homage to great mentor like Late Dr. V. N. Bedekar and to take ahead the batten- lead by great person like him.

#### The practice:

Second Saturday of every month was decided to host a Open Lecture Series in "Patanjali", a common auditorium. For the benefit of students and staff, it was thought to be conducted in the format of colloquium, wherein there would be an open informal interaction with the experts about the current developments in particular fields. To have variation and to cater to varied interest of participants, different departments shared the responsibility to host the sessions. The sessions were planned well in advance and notified to students ensuring their participation. The topic - that the resource person would deliver talk on, was also notified using board display, print media. The sessions were video-recorded, in order to create exclusive resource that can be referred by interested students and faculties in future.

#### **Obstacles faced/Problems encountered:**

- 1) Hosting the lecture every second Saturday of month was not possible because of unavailability of resource persons and students. Hence flexible format was adopted.
- 2) Participants' number varied because of exam schedules and other academic commitments of students.

#### **Impact of Practice / Evidence of Success:**

Through the lecture series, a common platform was offered to industry-academia interactions. Many reputed personalities from varied backgrounds visited college as resource persons. Many of them mentioned that they were fortunate to get the chance to interact with young minds and shared their expertise at this particular platform.

Students got rear chance to update themselves by getting first hand information about current developments happening in various fields of science.

#### **Resources required:**

Active involvement of teachers Infrastructure in the form of auditorium, Good Audio-Visual facility Enthusiastic students

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### Annexure - iv- b

### **Best Practice-2**

### Title: E-Waste Collection Drive

### **Context:**

Environment degradation is one of the prime concerns of current generation. Delirious effects of uncontrolled human activities on nature are evident. The diverse student backgrounds dictate prioritization of environmental education in college environment. Education is critical for promoting sustainable development and improving the capacity of the people to address environment and development issues.

Achieving environmental and ethical awareness, values and attitudes, skills and behaviour consistent with sustainable development ensure effective public participation in ecosystem management. With ever increasing modern telecommunication industry, the earth is burdened with exorbitant amount of E-waste. The problem of disposal of electronic and electrical gadgets that is non biodegradable and has a lot of toxic heavy metal constituents is unique and is to be addressed with top priority.

#### Goal:

- > To promote environmental awareness among the youth the next generation society;
- > To mobilize students participation for preservation and conservation of environment.

### The practice:

B. N. Bandodkar College of Science is a premier Institution that believes in holistic development of its students. Uninterrupted efforts are made to mould students into rational thinkers, and socially aware citizens.

The College consciously made efforts to make genex aware about numerous facts about the environment and related issues. Through, environmental science department e-waste collection drive was organized. Post graduate students of EVS department, NSS and NCC students functioned as volunteers and facilitators.

Printed notification was issued about the drive to make all students, teachers, non teaching and administrative staff aware about the drive format. The details of the drive were circulated using social media actively by Honorable Principal of the College. The departments were notified to give details about permanently damaged instruments and other electronic gadgets. The e-waste in the form of irreparable laboratory instruments, computers and accessories, damaged telephone instruments etc. was collected from all the departments and College office. The details of the same were kept and maintained with the office staff.

All the staff members and students were also encouraged to deposit the e-waste from their home and neighbourhood.

The total participation from students, teachers, non teaching staff and administrative staff resulted in enormous e-waste collection, proving the benefits of this activity.

#### **Impact of Practice / Evidence of Success:**

- **1.** The total of 1895 kg. of e waste was collected in a single day drive by the student volunteers.
- 2. Environmental awareness among youths/students is been created and efforts are made to reinforce responsible behaviour in them that supports a cleaner living environment, sustainable resources,.
- **3.** Success was observed in terms of development of environmental skills of youths by imparting them with basic knowledge and experiences needed to support environmental conservation and sustainable resources.

### **Obstacles faced/Problems encountered: 100**

- Limited time and financial resources available for students for canvassing for the drive.
- Limited sustained manpower

#### **Resources required:**

- Effective set up to impart and educate the youth about various sustainability challenges.
- Trained professionals for guiding the students
- Funds to take up the drive more often and on different locations to deal with this burning environmental issue.

